



28th April 2024

ST. MARGARET IN-THE-PINES ANGLICAN CHURCH
4130 LAWRENCE AVENUE EAST
TORONTO, ONTARIO M1E 2R8
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INCUMBENT	The Reverend Andrew Kaye	416-709-6381
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PARISH PURPOSE

We are a united and renewed Christian community where each is respected, and all are encouraged to lovingly share their gifts, both with one another and with the larger world in which we serve. The community centres itself on biblical teaching, prayer and the ministry of healing. It stresses lay involvement and the family, and open communication.

FIFTH SUNDAY OF EASTER
28TH APRIL 2024 AT 10:00 A.M.
HOLY EUCHARIST

Acknowledgment of Indigenous Territory

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha, and Alderville First Nations and the Métis Nation.

The treaty that was signed for this particular parcel of land is collectively referred to as the Williams Treaties of 1923 and applies to lands east of Woodbine Avenue. We recognize the enduring presence of Indigenous people on this land.

* * *

Prelude:

Announcements

A moment of silent prayer(*Please stand*)

Processional Hymn: Love Divine, All Loves Excelling

CP 485

1. Love divine, all loves excelling,
joy of heaven to earth come down,
fix in us thy humble dwelling;
all thy faithful mercies crown.
2. Jesus, thou art all compassion;
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.
3. Come, almighty to deliver;
let us all thy grace receive;
suddenly return, and never,
nevermore thy temples leave.

4. Thee we would be always blessing,
 serve thee as thy hosts above,
 pray and praise thee without ceasing,
 glory in thy perfect love.

5. Finish, then, thy new creation;
 pure and spotless let us be;
 let us see thy great salvation
 perfectly restored in thee,

6. changed from glory into glory,
 till in heaven we take our place,
 till we cast our crowns before thee,
 lost in wonder, love, and praise.

THE GATHERING OF THE COMMUNITY *(Please remain standing)*

Officiant: The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Officiant: Almighty God,
**All: to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.**

Officiant: Glory to God in the highest, (David Hurd version)
 and peace to his people on earth. CP 686 (sing)
 **Lord God, heavenly king,
 almighty God and Father,
 we worship you, we give you thanks,**

we praise you for your glory.

**Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day:

Officiant: Almighty God,
All: your Son Jesus Christ is the way, the truth, and the life.
Give us grace to love one another
and walk in the way of his commandments,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

1st Reading: ACTS 10:44-48

A READING FROM THE BOOK OF ACTS:

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader: The word of the Lord.

All: **Thanks be to God.**

Psalm 98

Refrain: The Lord has made known his salvation.

1. Sing to the Lord a new song, *
for he has done marvellous things.
2. **With his right hand and his holy arm ***
has he won for himself the victory.
3. The Lord has made known his victory; *
his righteousness has he openly shown in
the sight of the nations.

- 4. He remembers his mercy and faithfulness to
the house of Israel , *
and all the ends of the earth have seen the
victory of our God.**
5. Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6. Sign to the Lord with the harp, *
with the harp and the voice of song.**
7. With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8. Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.**
9. Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10. In righteousness shall he judge the world *
and the peoples with equity.**

Refrain: The Lord has made known his salvation.

2nd Reading: 1 JOHN 4:7-21

A READING FROM THE FIRST LETTER OF JOHN:

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

_(Please Stand)

Cantor: **Alleluia, alleluia, alleluia. CP 709 (X 2 sing)**
I am the vine, you are the branches, says the Lord.
Those who abide in me, and I in them, bear much fruit.

Cantor: **Alleluia, alleluia, alleluia. CP 709 (X 2 sing)**

THE PRESENTATION OF THE HOLY GOSPEL

Officiant: The Lord be with you.
All: And also with you.

The Holy Gospel of our Lord Jesus Christ
according to John.

All: Glory to you, Lord Jesus Christ.

Holy Gospel: John 15:1-8

At the conclusion of the Gospel:

Officiant: The Gospel of Christ.
All: Praise to you, Lord Jesus Christ.

Homily: Rev'd Andrew Kaye

Silence for personal reflection

The Nicene Creed *(Please Stand)*

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Officiant: Let us confess our faith, as we say,
**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Jesus teaches us that we depend on the love of God and one another. With courage and faith, let us present our needs to our Father saying : **Hear our prayer.**

For the Church in the world that it may continue to make Jesus known to all through words of hope and works of love. ♦ O God , giver of love : **Hear our prayer.**

For the St. Margaret in-the-Pines Parish community, that we may all realize our call to stewardship and generously co-operate through sharing time, talent and treasure. We pray and give thanks for our Clergy and Ministry team Andrew, Jim, Colin and Salma. We also give thanks for Intercessions, Lay Eucharist Administrators & Lay Pastoral Care Team . In our Parish Cycle of Prayer, we pray for Kathleen Samuel, Pervin & Jessie Samuel, Kenneth & Catherine Samuel, Tommy & Katie Scott, Victor, Cedric & Lamaro Short, Mrs. Irene Atimango, Janice Sialtsis, Rhyll Simic, Suresh Singh, Pauline Smith & Nicola Smith. ♦ O God, giver of love : **Hear our prayer.**

For the wider community, our families friends, neighbours and co-workers that they may be guided by the Holy Spirit in words and actions. In our Deanery Cycle of Prayer, we remember St Michael the Archangel. ♦ O God, giver of love : **Hear our prayer.**

For the leaders of the Anglican Church in Canada, that they may never fail to proclaim the Gospel even in the face of adversity. We pray for Linda our Primate, Chris our Indigenous Archbishop. Anne our Metropolitan, Andrew our Diocesan, Riscylla and Kevin our Area Bishops, Theadore our Archdeacon, Greg our Regional Dean and for all bishops and clergy. In our Diocesan Cycle of Prayer, we pray for St. David Anglican-Lutheran Church, Orillia; for St. David Donlands-

St. Andrew, Japanese and for St. Dunstan of Canterbury and the services they provide to their respective communities ♦ **O** God, giver of love : **Hear our prayer.**

For the leaders of our country Justin our Prime Minister, Doug our Premier, Olivia our Mayor and for all in authority that they may be guided to serve with wisdom, compassion and courage. ♦ **O** God, giver of love : **Hear our prayer.**

For the leaders of all nations, that the Holy Spirit may move their hearts and minds in solving issues that cause division, strife and oppression throughout the world. We remember and pray for the victims of war, violence, hunger, prejudice, poverty, disease and natural disasters. ♦ **O** God, giver of love : **Hear our prayer.**

For all who are sick , homeless, hungry. or suffering in anyway, that they may know the consoling love of the Lord. Let us offer our prayers for those known to us and others known only to God .

SILENCE

♦ **O** God, giver of love : **Hear our prayer.**

For all who have died in faith, may Jesus who defeated death, bring them to eternal joy in His kingdom. ♦ **O** God, giver of love : **Hear our prayer.**

O God, we thank you for the power of divine love and the presence of your love in one another. Guide us into that greatest love who is Christ our Lord. **Amen. Alleluia!**

Officiant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all
goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace:

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Officiant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn: In Christ There is Not East or West CP 484

1. In Christ there is no east or west,
in Christ no south or north,
but one great fellowship of love
throughout the whole wide earth.
2. In Christ shall true hearts everywhere
their high communion find,
whose service is the golden cord
close-binding humankind.
3. Join hands, disciples of the faith,
whate'er your race may be;
who serves my God in truth and love
is surely kin to me.
4. In Christ now meet both east and west,
in Christ meet south and north;
all faithful souls are joined in one
throughout the whole wide earth.

Prayer Over the Gifts:

Officiant: Gracious God,

**All: you show us your way
and give us your divine life.
May everything we do
be directed by the knowledge of your truth.
We ask this in the name of Jesus Christ the risen Lord.
Amen.**

Eucharistic Prayer: 3 *(Please stand)*

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Officiant: The Lord be with you.

People: And also with you.

Officiant: Lift up your hearts.

People: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Officiant: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
for the glorious resurrection of your Son
Jesus Christ our Lord;
for he is the true paschal lamb
who has taken away the sin of the world.
By his death he destroyed death,
and by his rising to life again
he has won for us eternal life.
Therefore, joining our voices
with the whole company of heaven,
we sing our joyful hymn of praise
to proclaim the glory of your name.

**All: Holy, holy, holy Lord,
God of power and might. (Sung)
Holy, holy, holy Lord,
God of power and might.
heaven and earth are full,
full of your glory,
Hosanna in the highest.
hosanna in the highest.**

CP 735

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
hosanna in the highest.**

(Please kneel or sit)

Officiant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;

in your Word spoken through the prophets; and
above all in the Word made flesh, Jesus your
Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you;
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

All: **we remember his death,**
 we proclaim his resurrection,
 we await his coming in glory;

Officiant: and we offer our sacrifice
 of praise and thanksgiving
 to you, Lord of all;

presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your
sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father,
now and for ever.

All: Amen.

The Lord's Prayer

BAS Page 211

Officiant: And now, as our Saviour Christ has taught us,
we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD: # 8

Officiant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Officiant: We were buried in your tomb.

All: Now we share in your resurrection.

Officiant: Live in us, that we may live in you.

THE COMMUNION

Officiant: The gifts of God for the People of God.

All: **Thanks be to God.**

Agnus Dei

CP 690 (sing)

All: **Lamb of God, you take away the sins of the world, have mercy on us.**
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

ADMINISTRATION OF HOLY COMMUNION

All Baptized Christians are welcome to receive Holy Communion. You may stand or kneel, according to your ability and custom.

Gluten-free hosts are available upon request at the altar rail.

Those not receiving communion may wish to receive a blessing. Please cross your hands over your chest to indicate this to the Priest.

Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after the bread, cross your hands over your chest as a sign of reverence by gently touching the base of the cup when it is presented to you. Those drinking from the cup are asked to assist the minister by grasping it at the base and guiding it to their lips.

Communion Hymn: O God Unseen Yet Ever Near CP 52

1. O God, unseen yet ever near,
your presence may we feel;
and thus, inspired with holy fear,
around your table kneel.

2. Here may your faithful people know
the blessings of your love,
the streams that through the desert flow,
the manna from above.
3. We come, obedient to your word,
to feast on heavenly food,
to eat the body of the Lord,
and drink his precious blood.
4. O living Bread, enduring Vine,
your words we shall obey,
and go, renewed with strength divine,
rejoicing on our way.

Communion Hymn: I Come with Joy CP 60

1. I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me.
2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
3. As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one.,
and strangers now are friends.

4. The spirit of the risen Christ,
unseen but ever near,
is in such friendship better known,
alive among us here.

5. Together met, together bound,
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

Prayer after Communion:

(Please stand)

Officiant: God of love,

**All: in this eucharist we have heard your truth
and shared in your life.
May we always walk in your way,
in the name of Jesus Christ the Lord.
Amen.**

The Doxology:

BAS Page 214

Officiant: Glory to God,

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

1. Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

2. Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.

3. Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's re-creation of the new day!

Dismissal:

Officiant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude:

Participants in the liturgy:

Readers: Samuel Springer
Toni Terbenche

Intercessor: Patricia Moore

Lay Administrators: Iveleen Thomas
Marcia Winterbottom

Prayer for Parishioners

Prayer of Augustine of Hippo

Eternal God,
the light of the minds that know you,
the joy of the hearts that love you,
and the strength of the wills that serve you:
grant *name* to know you
that *name* may truly love you,
so to love you that *name* may truly serve you,
whose service is perfect freedom;
through Jesus Christ our Lord.
Amen.

ANNOUNCEMENTS & INFORMATION

Pastoral Emergency Contact

For pastoral emergency please contact Fr. Andrew Kaye at **416-709-6381**.

Caring Hands Ministry

We invite anyone interested in knitting or crocheting to join us in the J.R. Room every other Wednesday. Caring Hands Ministry will meet **from 10:00 a.m. - 12:00 noon on Wednesday**, on the following dates in May: **1st, 15th & 29th May**.

For more information, please contact Susan Humphreys at 416-284-7275.

ONLINE COMPLINE SERVICE

Online Compline Service will be held every **Wednesday, at 7:00 p.m.**

MORNING PRAYER AND BIBLE STUDY - IN PERSON EVERY THURSDAY

Morning Prayer and Bible Study will be held **every Thursday**, and this is **in person at the church**. Morning Prayer will be at 10:00 a.m. followed by Bible Study at 10:30 a.m.

OUTREACH FOOD DRIVE BOX

Our donation box is now located in the JR Room. Parishioners are invited to drop their donations before or after the service.

Thank You!

The Outreach Committee

MONTHLY FINANCIAL DONATIONS FOR THE MONTH OF: MARCH

- Total Attendance (in person and online) 601
- # of financial donors 221
- Total Donations Received \$20,730.00
- Monthly Budget \$16,000.00

