

25th August 2024

ST. MARGARET IN-THE-PINES ANGLICAN CHURCH
4130 LAWRENCE AVENUE EAST
TORONTO, ONTARIO M1E 2R8
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INCUMBENT	The Reverend Andrew Kaye	416-709-6381
HONORARY ASSISTANT:	The Reverend Canon James Garland	416-284-4121
OFFICE ADMINISTRATOR	Salma Ghuznavi	416-284-4121
Music Director	Colin Tucker	416-284-4121
CHURCH WARDENS:	Marcia Winterbottom	416-282-0075
	Trevor Matthew	416-302-3463
DEPUTY WARDENS:	Blanchard Raveendraraj	647 993 5319
	Margaret Haynes	416 662 1908

PARISH PURPOSE

We are a united and renewed Christian community where each is respected, and all are encouraged to lovingly share their gifts, both with one another and with the larger world in which we serve. The community centres itself on biblical teaching, prayer and the ministry of healing. It stresses lay involvement and the family, and open communication.

FOURTEENTH SUNDAY AFTER PENTECOST

25[™] AUGUST 2024 AT 10:00 A.M. HOLY EUCHARIST

Acknowledgment of Indigenous Territory

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha, and Alderville First Nations and the Métis Nation.

The treaty that was signed for this particular parcel of land is collectively referred to as the Williams Treaties of 1923 and applies to lands east of Woodbine Avenue. We recognize the enduring presence of Indigenous people on this land.

* * *

Prelude:

Announcements

A moment of silent prayer

(Please stand)

Processional: When the Saints Go Marching In

- O when the saints go marching in,
 O when the saints go marching in,
 O Lord, I want to be in that number when the saints go marching in.
- O when the sun refused to shine,
 O when the sun refused to shine,
 O Lord, I want to be in that number when the sun refused to shine.
- O when they crown him Lord of all,
 O when they crown him Lord of all,
 O Lord, I want to be in that number when they crown him Lord of all.

The Gathering of the Community (Please remain standing)

Officiant: The grace of our Lord Jesus Christ, and the love of God,

and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Officiant: Almighty God,

All: to you all hearts are open,

all desires known,

and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

Officiant: Glory to God in the highest,

(David Hurd version) CP 686 (sing)

and peace to his people on earth.

Lord God, heavenly king, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day:

Officiant: Almighty God,

we are taught by your word

that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts

that most excellent gift of love,

the true bond of peace and of all virtue;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

(Please be seated)

1st Reading: 1 Kings 8:22-30, 41-43

A READING FROM THE FIRST BOOK OF KINGS:

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

'Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name —for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays towards this house, then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Reader: The word of the Lord.

All: Thanks be to God.

Refrain: Let the peoples praise you, O God.

- How dear to me is your dwelling, O Lord of hosts!*
 My soul has a desire and longing for the course of the Lord;
 my heart and my flesh rejoice in the living God.
- The sparrow has found her a house and the swallow a nest where she may lay her young; * by the side of your altars, O Lord of hosts, my King and my God.
- 3. Happy are they who dwell in your house! * they will always be praising you.
- 4. Happy are the people whose strength is in you! * whose hearts are set on the pilgrims' way.
- Those who go through the desolate valley will find
 it a place of springs, *
 for the early rains have covered it with pools of water.
- They will climb from height to height, * and the God of gods will reveal himself in Zion.

- Lord God of hosts, hear my prayer; * hearken, O God of Jacob.
- Behold our defender, O God; *
 and look upon the face of your anointed.
- 9. For one day in your courts is better than a thousand in my own room, * and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.
- 10. For the Lord God is both sun and shield; * he will give grace and glory;
- 11. No good thing will the Lord withhold * from those who walk with integrity.
- 12. O Lord of hosts, *
 happy are they who put their trust in you!

Refrain: Let the peoples praise you, O God.

2nd Reading: EPHESIANS 6:10-20

A READING FROM THE SECOND LETTER OF PAUL TO THE EPHESIANS:

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader: The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

(Please Stand)

Cantor: Alleluia, alleluia, alleluia. CP 709 (X 2 sing)

Lord, to whom shall we go? You have the words of

eternal life.

Cantor: Alleluia, alleluia, alleluia. CP 709 (X 2 sing)

THE PRESENTATION OF THE HOLY GOSPEL

Officiant: The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ

according to John.

All: Glory to you, Lord Jesus Christ.

Holy Gospel: John 6:56-69

At the conclusion of the Gospel:

Officiant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: Rev'd Andrew Kaye

Silence for personal reflection

The Nicene Creed (Please Stand)

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Officiant: Let us confess our faith, as we say,

All: We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

As people of faith, we are called to be prophets. Let us open our hearts and call upon God saying: **Hear us Good Lord.**

For the church throughout the world, that it will bring renewal in faith, love and service. • We pray: **Hear us Good Lord.**

For the St. Margaret in-the-Pines Parish community, that we may be eager to welcome others and be diligent in prayer. We pray and give thanks for our Clergy and Ministry team Andrew, Jim, Colin and Salma. In our Parish Cycle of Prayer, we remember and pray for Harold Jones, Neibert Jones, Triston. Jones, Usha Kathpalia, Andrew, Cara, Rowan, Evelyn, Wesley & Charlotte Kaye, Karen Kerry, Ruth King, Florence, Emily & Charlotte Kirchner, Andre & Carol Klupsch, Cyril, Evette, Cyril Jr. & Shareina Langevine. • We pray: Hear us Good Lord.

For those whose lives are linked with ours, families, friends, neighbours, co-workers and others, that we may be advocates, helpers and comforters for one another and for those who feel forgotten. In our Deanery Cycle of Prayer, we pray for St. Margaret in-the-Pines.

♦ We pray : **Hear us Good Lord.**

For the leaders of the Anglican Church of Canada, that they may remain relevant and visionary in all that is good. We pray for Linda our Primate, Chris our Indigenous Archbishop, Anne our Metropolitan, Andrew our Diocesan, Riscylla and Kevin our Suffragan, Theadore our Archdeacon, Greg our Regional Dean and for all Bishops and Clergy. In our Diocesan Cycle of Prayer, we pray for St. Michael the Archangel; for St. Monica and for St. Nicholas, Birch Cliff; and the services they provide to their respective communities. • We pray: Hear us Good Lord.

For our country and its leaders, Mary our Governor General, Justin our Prime Minister, Doug our Premier, Olivia our Mayor and all those in authority. We also pray for the leaders of all nations, that they may seek compassion, justice and peace as they address issues of violence, prejudice, oppression, famine, war and climate change. • We pray: Hear us good Lord.

For victims, families, first responders and volunteers affected by floods, hurricanes, wildfires, tragic accidents and gun violence ◆We pray: Hear us Good Lord.

For those who are sick, hungry, homeless, hungry and facing other difficulties. Help them to sense your comfort in time of need. Let us offer our prayers for those known to us and others known only to God

SILENCE

♦ We pray : Hear us Good Lord.

For those who have died and those saddened by death, give them the comforting power of the Resurrection. • We pray: Hear us Good Lord.

Faithful God, as we go from today's worship, help us to see each individual we meet, as uniquely made in your image and worthy of love and respect. Show your love through our lives in some small way today and every day. **Amen.**

Officiant: Dear friends in Christ,

God is steadfast in love and infinite in mercy;

he welcomes sinners

and invites them to his table.

Let us confess our sins.

confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us, that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all

goodness,

and keep you in eternal life;

through Jesus Christ our Lord. Amen.

The Peace: BAS Page 192

Officiant: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn: Christ Is Made the Sure Foundation (tune of CP576)

CP300

Christ is made the sure foundation,
 Christ the head and cornerstone,
 chosen of the Lord, and precious,
 binding all the church in one,
 holy Zion's help forever,
 and her confidence alone.

- All that dedicated city, dearly loved of God on high, in exultant jubilation pours perpetual melody, God the One-in-Three adoring in glad hymns eternally.
- 3. To this temple, where we call thee, come, O Lord of hosts, today; with thy wonted loving-kindness, hear thy servants as they pray; and thy fullest benediction shed within its walls alway.
- 4. Here vouchsafe to all thy servants what they ask of thee to gain, what they gain from thee forever with the blessed to retain, and hereafter in thy glory evermore with thee to reign.

 Laud and honour to the Father, laud and honour to the Son, laud and honour to the Spirit, ever three, and ever one, one in might and one in glory, while unending ages run.

Prayer Over the Gifts:

Officiant: God of glory,

All: receive all we offer this day as a symbol of our love,

and increase in us that true and perfect gift.

We ask this in the name of Jesus Christ our Lord.

Amen.

Eucharistic Prayer: 2 (Please Stand) BAS Page 196

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God,

through your beloved Son, Jesus Christ,

our Saviour and Redeemer. He is your living Word,

through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us,

to reconcile us to you, the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

All: Holy, holy, holy Lord,
God of power and might.

Sanctus heaven and earth are full of your glory,
Hosanna in the highest

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(Please Kneel or Sit)

Officiant: Holy and gracious God, accept our praise,

through your Son our Saviour Jesus Christ, who on the night he was handed over to suffering and death,

saying, "Take and eat:

this is my body which is broken for you."

In the same way he took the cup,

took bread and gave you thanks,

saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and his cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

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Officiant: And now, as our Saviour Christ has taught us,

we are bold to say,

All: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who

trespass against us.

And lead us not into temptation.

but deliver us from evil. For thine is the kingdom,

the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD: #1

Officiant: "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry whoever believes in me will never thirst."

All: Taste and see that the Lord is good;

happy are they who trust in him!

THE COMMUNION

Officiant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei CP 690 (sing)

All: Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the world,

grant us peace.

ADMINISTRATION OF HOLY COMMUNION

All Baptized Christians are welcome to receive Holy Communion. You may stand or kneel, according to your ability and custom.

Gluten-free hosts are available upon request at the altar rail.

Those not receiving communion may wish to receive a blessing. Please cross your hands over your chest to indicate this to the Priest.

Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after the bread, cross your hands over your chest as a sign of reverence by gently touching the base of the cup when it is presented to you. Those drinking from the cup are asked to assist the minister by grasping it at the base and guiding it to their lips. Communion: I Come with Joy CP 60

 I come with joy, a child of God, forgiven, loved, and free, the life of Jesus to recall, in love laid down for me.

- I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.
- As Christ breaks bread and bids us share, each proud division ends.
 The love that made us makes us one, and strangers now are friends.
- The spirit of the risen Christ, unseen but ever near, is in such friendship better known, alive among us here.
- 5. Together met, together bound, by all that God has done, we'll go with joy, to give the world the love that makes us one.

Communion: Fill My Cup

Like the woman at the well
 I was seeking
 For things that could not satisfy
 And then I heard my Savior speaking
 "Draw from My well that never shall run dry"

Refrain:

Fill my cup, Lord
I lift it up, Lord
Come and quench this thirsting of my soul
Bread of Heaven, feed me 'til I want no more
Fill my cup, fill it up and make me whole

There are millions in this world
 Who are craving
 The pleasures, earthly things of gold
 But none can match the wondrous treasure
 That I find in Jesus Christ my Lord

Refrain:

 So, my brother, if the things this world gave you Leave hungers that won't pass away,
 My blessed Lord will come and save you,
 If you kneel to Him and humbly pray:

Refrain:

Communion: Hear, O Lord

Refrain:
Hear, O Lord, the sound of my call.
Hear, O Lord, and have mercy.
My soul is longing for the glory of you.
O hear, O Lord, and answer me.

1. Ev'ry night before I sleep I pray my soul to take, or else I pray that loneliness is gone when I awake.

Refrain:

Why do I no longer feel like I've a place to stay?
 O take me where someone will care so fear will go away.

Refrain:

In you, Lord, I place my cares and all my troubles too.
 O grant, dear Lord, that some day soon I'll live in peace with you

Refrain:

Prayer after Communion: (Please stand)

Officiant: Living God,

All: increase in us the healing power of your love.

Guide and direct us

that we may please you in all things, for the sake of Jesus Christ our Lord.

Amen.

The Doxology:

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Officiant: Glory to God,

All: whose power, working in us,

can do infinitely more

than we can ask or imagine. Glory to God from generation to

generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

The Blessing

Recessional Hymn: Sweet, Sweet Spirit,

 There's a sweet, sweet Spirit in this place, And I know that it's the Spirit of the Lord; There are sweet expressions on each face, And I know they feel the presence of the Lord.

Refrain:

Sweet Holy Spirit, Sweet heavenly Dove, Stay right here with us, filling us with Your love. And for these blessings we lift our hearts in praise; Without a doubt we'll know that we have been revived,

When we shall leave this place.

There are blessings you cannot receive
 Till you know Him in His fullness and believe;
 You're the one to profit when you say,
 "I am going to walk with Jesus all the way."

Refrain:

If you say He saved you from your sin,
 Now you're weak, you're bound and cannot enter in,
 You can make it right if you will yield,
 You'll enjoy the Holy Spirit that we feel.

Refrain:

I٦	C	m	issa	٠.

Officiant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude:

Participants in the liturgy:

Readers: Kisha Eligon

Maureen Clarke

Intercessor: Iveleen Thomas

Lay Administrators: Carol Klupsch

Rhyll Simic

Prayer for Parishioners

Prayer of Augustine of Hippo

Eternal God,
the light of the minds that know you,
the joy of the hearts that love you,
and the strength of the wills that serve you:
grant name to know you
that name may truly love you,
so to love you that name may truly serve you,
whose service is perfect freedom;
through Jesus Christ our Lord.
Amen.

ANNOUNCEMENTS & INFORMATION

PASTORAL EMERGENCY CONTACT

During Fr. Andrew's absence Rev'd Ravi Kalison will be the emergency contact and can be reached at: **416-418-8409**

Fr. Andrew on Summer Break

Fr. Andrew will be taking his summer break and will be away as follows:

29th July - 18th August 26th August - 2nd September

During his absence Rev'd Ravi Kalison will be the emergency contact and can be reached at: **416-418-8409**

CARING HANDS MINISTRY TO RESUME ON 11TH SEPTEMBER 2024

Caring Hands will be taking a break during the summer and will be back on Wednesday, 11th September from 10:00 a.m. - 12:00 noon.

We invite anyone interested in knitting or crocheting to join us in the J.R. Room every other Wednesday.

For more information, please contact Susan Humphreys at 416-284-7275.

ONLINE COMPLINE SERVICE TO RESUME ON 11TH SEPTEMBER 2024

There will be no Compline Service during the Summer. Online Compline Service will resume on **Wednesday**, **11th September 2024**

MORNING PRAYER AND BIBLE STUDY to resume on 12th September

Morning Prayer and Bible Study will take a break during the summer and resume on **Thursday**, **12th September 2024**.

MONTHLY FINANCIAL DONATIONS FOR THE MONTH OF: JULY

•	Total Attendance (in person and online)	361
•	# of financial donors	142
•	Total Donations Received (Includes \$250.00 towards potholes)	\$13,703.00
•	July Budget	\$17,000.00

