



29th December 2024

ST. MARGARET IN-THE-PINES ANGLICAN CHURCH
4130 LAWRENCE AVENUE EAST
TORONTO, ONTARIO M1E 2R8
TELEPHONE: (416) 284-4121

E-MAIL: office@stmargaretinthepines.ca
WEBSITE: www.stmargaretinthepines.ca



INCUMBENT	The Reverend Andrew Kaye	416-709-6381
HONORARY ASSISTANT:	The Reverend Canon James Garland	416-284-4121
MUSIC DIRECTOR	Colin Tucker	416-284-4121
OFFICE ADMINISTRATOR	Salma Ghuznavi	416-284-4121
CHURCH WARDENS:	Marcia Winterbottom	416-282-0075
	Trevor Matthew	416-302-3463
DEPUTY WARDENS:	Blanchard Raveendraraj	647 993 5319
	Margaret Haynes	416 662 1908

PARISH PURPOSE

We are a united and renewed Christian community where each is respected, and all are encouraged to lovingly share their gifts, both with one another and with the larger world in which we serve. The community centres itself on biblical teaching, prayer and the ministry of healing. It stresses lay involvement and the family, and open communication.

LESSONS & CAROLS

10:00 A.M. – 29TH DECEMBER 2024

ST. MARGARET IN-THE-PINES ANGLICAN CHURCH

Acknowledgment of Indigenous Territory

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha, and Alderville First Nations and the Métis Nation.

The treaty that was signed for this particular parcel of land is collectively referred to as the Williams Treaties of 1923 and applies to lands east of Woodbine Avenue. We recognize the enduring presence of Indigenous people on this land.

* * *

Prelude:

Announcements

A Moment of Silent Prayer

Officiant: Restore us, O Lord God of hosts;

People: Show the light of your countenance, and we shall be saved.

Officiant: Will you not give us life again,

People: That your people may rejoice in you?

Officiant: Show us your mercy, O Lord,

People: And grant us your salvation.

Officiant: Blessed is the King who comes in the name of the Lord!

People: Peace in heaven and glory in the highest

1. Hark! The herald angels sing,
“Glory to the newborn King,
peace on earth and mercy mild,
God and sinners reconciled.”
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim,
“Christ is born in Bethlehem!”

Refrain:

***Hark! The herald angels sings,
“Glory to the newborn King.”***

2. Christ, by highest heaven adored;
Christ, the everlasting Lord;
late in time behold him come,
offspring of a virgin’s womb.
Veiled in flesh the Godhead see;
hail, the incarnate deity,
pleased as one of us to dwell,
Jesus, our Emmanuel!

Refrain:

(Please stand)

THE GATHERING OF THE COMMUNITY

(Please remain standing)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Officiant: This Christmastide we rejoice again in the revelation of God's love in the birth of the Christ Child. In scripture, in sacrament, in hymns and carols, we have celebrated and proclaimed this love; we have seen it portrayed at the crèche, in gift, and in the joys of family and friends. Today we gather to ponder this great mystery of the Word made flesh, and to learn anew the meaning of God's love for us and for the world around us. Let us pray that we in this parish may discover the true depth of this love, and realizing its power and demands, may go forth with renewed faith and hope.

Officiant: Let us pray. *(Please remain standing.)*

Almighty God, you have shed upon us the new light of your incarnate Word. May this light, enkindled in our hearts, shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People: **Amen.**

Silence

Readings

1st Reading: Isaiah 63:7-9 - Marcia Winterbottom

I will recount the gracious deeds of the LORD, the praiseworthy acts of the LORD, because of all that the LORD has done for us, and the great favor to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love.

For he said, "Surely they are my people, children who will not deal falsely"; and he became their savior in all their distress. It was no messenger or angel but his presence that saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

Reader: The Word of the Lord

All: Thanks be to God

2nd Reading: Hebrews 1:1-4 - Andrea Joshua

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds.

He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Reader: The Word of the Lord

All: Thanks be to God

(Please stand.)

Priest: God be gracious to us and bless us,
and make your face shine upon us: Lord, have mercy.

People: Lord, have mercy.

Priest: May your ways be known upon earth,
your saving power among all nations:
Christ, have mercy,

People: Christ, have mercy

Priest: You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:
Lord, have mercy.

People: Lord, have mercy.

**Choral Anthem: Lo, How a Rose E'er Blooming,
traditional, arr. Michael Praetorius**

3rd Reading: Luke 1:57-66 - Margaret Haynes

Now the time came for Elizabeth to give birth, and she bore a son. Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, "No; he is to be called John." They said to her, "None of your relatives has this name." Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, "What then will this child become?" For indeed the hand of the Lord was with him.

Reader: The word of the Lord.

All: Thanks be to God.

Hymn: Mary, Did You Know? performed by Ken Seale

4th Reading: Luke 1:26–38 - Cara Kaye

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end."

Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Reader: The word of the Lord.

All: Thanks be to God.

1. The Virgin Mary had a baby boy,
the Virgin Mary had a baby boy,
the Virgin Mary had a baby boy,
and they say that his name was Jesus.

Refrain:

***He come from the glory,
he come from the glorious kingdom.
He come from the glory,
he come from the glorious kingdom.
O yes, believer! O yes, believer!
He come from the glory,
he come from the glorious kingdom!***

2. The angels sang when the baby was born,
the angels sang when the baby was born,
the angels sang when the baby was born,
and proclaim him the Saviour Jesus.

Refrain:

3. The wise men went where the baby was born,
the wise men went where the baby was born,
the wise men went where the baby was born,
and they say that his name was Jesus.

Refrain:

5th Reading: Philippians 2:5-11 – Blanchard Raveendraraj

Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The word of the Lord.

All: Thanks be to God.

Hymn: Twas in the Moon of Wintertime

CP 146

1. “Twas in the moon of wintertime,
when all the birds had fled,
that mighty Gitchi Manitou
sent angel choirs instead;
before their light the stars grew dim,
and wandering hunters heard the hymn:
Jesus your king is born, Jesus is born,
in excelsis gloria.

2. Within a lodge of broken bark
the tender babe was found;
a ragged robe of rabbit skin
enwrapped his beauty round.
But as the hunter braves drew nigh,
the angel song rang loud and high:
Jesus your king is born, Jesus is born,
In excelsis gloria.

3. The earliest moon of wintertime
is not so round and fair
as was the ring of glory on
the helpless infant there.
The chiefs from far before him knelt
with gifts of fox and beaver-pelt.
Jesus your king is born, Jesus is born,
In excelsis gloria.

4. O children of the forest free,
beloved of Manitou,
the holy child of earth and heaven
is born today for you.
Come, kneel before the radiant boy,
who brings you beauty, peace, and joy:
Jesus your king is born, Jesus is born,
In excelsis gloria.

6th Reading: Luke 2:8-20 - Trevor Matthew

Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid, for see, I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph and the child lying in the manger. When they saw this, they made known what had been told them about this child, and all who heard it were amazed at what the shepherds told them, and Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told them.

Reader: The word of the Lord.

All: Thanks be to God.

1. See amid the winter's snow,
born for us on earth below,
see, the tender Lamb appears,
promised from eternal years!

Refrain:

Hail, thou ever blessed morn!

Hail, redemption's happy dawn!

Sing, through all Jerusalem:

Christ is born in Bethlehem.

2. Lo, within a manger lies
he who built the starry skies,
who enthroned in height sublime
sits amid the cherubim.

Refrain:

3. Say, ye holy shepherds, say
what your joyful news today;
wherefore have ye left your sheep
on the lonely mountain steep?

Refrain:

7th Reading John 1.1–18 – The Reverend Andrew Kaye

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own,^[c] and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'")

From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is the only Son, himself God, who^[c] is close to the Father's heart, who has made him known.

Reader: The word of the Lord.

All: Thanks be to God.

Hymn: See Amid the Winter's Snow vv.4-5 CP#148

1. "As we watched at dead of night,
lo, we saw a wondrous light;
angels, singing "Peace on earth"
told us of the Saviour's birth."

Refrain:

Hail, thou ever blessed morn!

Hail, redemption's happy dawn!

Sing, through all Jerusalem:

Christ is born in Bethlehem.

2. Sacred infant, all divine,
what a mighty love was thine,
thus to come from highest bliss
down to such a world as this!

Refrain:

Prayers of the People

God has clothed all things with mercy. Trusting in this mercy, let our prayers join the celebration saying : **Hear our prayer.**

We thank you for the gift of your Son. Open our hearts to your presence that we may be transformed by the new birth. ♦ O merciful God : **Hear our prayer.**

For our Church , St. Margaret in-the-Pines, that your Son Jesus will always be cradled in the hearts of our church, and that we will strive to act and speak in ways that are worthy of your love. We give thanks and pray for our Clergy and Ministry team Andrew, Jim, Salma and Peggy. In our Parish Cycle of Prayer, we remember Sonia, Collis Monah & Heavenly-Joy Cox, Allan & Shirley Davis , Victoria Devasundaram, Rachel Dillinger, Shiyu, Sarah & Anna Ding-Girard, Jacqueline (Wen LU) Dong, John Beaumont Donnelly, Douglas Gavin, Isabel Douglas & Sylvia Douglas ♦ O merciful God : **Hear our prayer.**

For the wider community, our families, friends, neighbours and co-workers, with your help, we will show your glory in how we live and serve you in serving others. In our Deanery Cycle of Prayer, we remember Church of the St. Timothy Agincourt ♦ O merciful God : **Hear our prayer.**

For the church throughout the world. Bless all those who are entrusted with the Christian ministry that your word might be proclaimed with truth across our world. In the Anglican Church of Canada, we remember Linda our Primate, Chris our Indigenous Archbishop elect, Anne our Metropolitan, Andrew our Diocesan, Riscylla and Kevin our Area Bishops and all Bishops and Ministers. In our Diocesan Cycle of Prayer, we pray for Christ Church, Brampton,; for Christ Church, Deer Park;and for Christ Church, Holland Landing; and the services they provide to their respective communities. ♦ O merciful God : **Hear our prayer.**

For our country and its leaders ,and the leaders of all nations. Teach them your ways of compassion, equality and justice. We pray for peace

in our world and an end to violence. Remind us that we share your world with others. ♦ O merciful God : **Hear our prayer.**

For healing and hope to those who are sick and suffering, those affected by natural disasters and violence and all who work tirelessly to care for them. Shine the light of your love on them, that Christ will lead them out of darkness. Let us pray silently in our hearts or loudly on our lips for those who need our prayers

SILENCE

♦ O merciful God : **Hear our prayer.**

For those who have died and those whose grief runs deep during this season of Joy. Keep them close to Jesus. O merciful God : **Hear our prayer.**

Rejoice with all the Saints, Mary and Joseph, and all the Holy Innocents. We commend these prayers and all our lives to God, through Jesus Christ our Lord. **Amen.**

Offertory music: O Holy Night, performed by Ken Seale

Prayer over the Gifts:

God of light,
in the birth of your Son we see your glory.
May we who share in this mystery
grow daily in your love.
This we ask in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer: 3

(Please remain standing)

BAS Page 198

Officiant: The Lord be with you.

People: And also with you.

Officiant: Lift up your hearts.

People: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Officiant: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who in the mystery of his incarnation
was made perfect man
of the flesh of the Virgin Mary his mother;
in him we have seen a new and radiant
vision of your glory.
Therefore with all the angels of heaven,
we lift our voices and sing our joyful hymn of praise
to proclaim the glory of your name.

**All: Holy, holy, holy Lord,
God of power and might.**

**Sanctus heaven and earth are full of your glory,
Hosanna in the highest
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

(Please kneel or sit)

Officiant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;

and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: Therefore, Father, according to his command,
we remember His death,
we proclaim His resurrection,
we await His coming in glory;

Officiant: and we offer our sacrifice
of praise and thanksgiving

to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in Him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People:

Amen.

The Lord's Prayer:

Officiant: With joy in our hearts, let us gather our prayers in the words our Saviour taught us.

All: **Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread 6

BAS Page 212

Officiant: We break this bread of life,
and that life is the light of the world.

All: **God here among us,
light in the midst of us,
bring us to light and life.**

Agnus Dei

CP 690 (sing)

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Officiant: The gifts of God for the People of God

All: **Thanks to be God.**

ADMINISTRATION OF HOLY COMMUNION

All Baptized Christians are welcome to receive Holy Communion. You may stand or kneel, according to your ability and custom.

Gluten-free hosts are available upon request at the altar rail. Those not receiving communion may wish to receive a blessing. Please cross your hands over your chest to indicate this to the Priest.

Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after the bread, cross your hands over your chest as a sign of reverence by gently touching the base of the cup when it is presented to you. Those drinking from the cup are asked to assist the minister by grasping it at the base and guiding it to their lips.

Communion Hymn: O Little Town of Bethlehem

CP 121

1. O little town of Bethlehem,
 how still we see thee lie!
About thy deep and dreamless sleep
 the silent stars go by;
yet in thy dark streets shineth
 the everlasting light;
the hopes and fears of all the years
 are met in thee tonight.
2. For Christ is born of Mary;
 and, gathered all above,
while mortals sleep, the angels keep
 their watch of wondering love.
O morning stars, together
 proclaim the holy birth,
and praises sing to God the King,
 and peace to all the earth.

3. How silently, how silently
the wondrous gift is given
as love imparts to human hearts
the blessings of God's heaven!
No ear may hear this coming;
but in this world of sin,
where meek souls will receive him, still
the dear Christ enters in.

4. O holy child of Bethlehem,
descend to us, we pray;
cast out our sin and enter in;
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
O come to us, abide with us,
our Lord Emmanuel.

Communion Hymn: Away in a Manger

CP 126

1. Away in a manger, no crib for a bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky
looked down where he lay,
the little Lord Jesus asleep on the hay.

2. The cattle are lowing, the baby awakes,
but little Lord Jesus, no crying he makes.
I love you, Lord Jesus – look down from on high
and stay by my side until morning is nigh.

3. Be near me, Lord Jesus; I ask you to stay
close by me forever and love me, I pray.
Bless all the dear children in your tender care,
and fit us for heaven to live with you there.

Communion Hymn: Rise Up Shepherd

1. There's a star in the East on Christmas morn;
Rise up, shepherd, and follow;
It will lead to the place where the Christ was born;
Rise up, shepherd, and follow.

Refrain:

Follow, follow;

Rise up, shepherd, and follow.

Follow the Star of Bethlehem;

Rise up, shepherd, and follow.

2. If you take good heed to the angel's words;
Rise up, shepherd, and follow;
You'll forget your flocks, you'll forget your herds;
Rise up, shepherd, and follow. **[Refrain]**

ADMINISTRATION OF HOLY COMMUNION

Prayer after Communion

(Please stand)

**Lord of hosts,
we praise your glory reflected in your saints.
May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and for ever. Amen.**

Doxology:

(Please stand)

Officiant: Glory to God

People: **Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

The Blessing:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

Recessional Hymn: Go Tell It On the Mountain

Refrain:

***Go tell it on the mountain,
over the hills, and ev'rywhere;
go, tell it on the mountain
that Jesus Christ is born.***

1 While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light.

Refrain:

2 The shepherds feared and trembled
when lo, above the earth
rang out the angel chorus
that hailed our Savior's birth.

Refrain:

3 Down in a lowly manger
the humble Christ was born,
and God sent us salvation
that blessed Christmas morn.

Refrain:

Dismissal:

Officiant: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude:

Participants in the liturgy:

Readers for 7 Lessons:

**Marcia Winterbottom
Andrea Joshua
Margaret Haynes
Cara Kaye
Blanchard Raveedraraj
Trevor Matthew
Fr. Andrew Kaye**

Intercessor: Susan Humphreys

**Lay Administrators: Rhyll Simic
Marcia Winterbottom**

Prayer for Parishioners

Prayer of Augustine of Hippo

Eternal God,
the light of the minds that know you,
the joy of the hearts that love you,
and the strength of the wills that serve you:
grant *name* to know you
that *name* may truly love you,
so to love you that *name* may truly serve you,
whose service is perfect freedom;
through Jesus Christ our Lord.
Amen.

ANNOUNCEMENTS & INFORMATION

Caring Hands Ministry

We have been very busy this fall season. In October after having the hats and mitts blessed at the Altar we distributed 100 sets to 9 local schools and agencies.

This week Fr. Andrew and I walked along Lawrence and put 16 free scarves in the bus shelters for those that need them.

We will resume again **Jan. 8** in the J.R. Room. We invite anyone interested in learning how to knit or crochet to come and join us in January.

Susan Humphreys

ONLINE COMPLINE SERVICE - EVERY WEDNESDAY AT 7:00 P.M.

We will take a break for Christmas and will resume Compline Service on **January 8th**.

After which Online Compline Service will continue to be held every **Wednesday, at 7:00 p.m.**

MORNING PRAYER AND BIBLE STUDY - IN PERSON EVERY THURSDAY

We will take a break for Christmas and will resume Bible Study on **January 9th**.

After which Morning Prayer and Bible Study will be held **every Thursday**, and this is **in person at the church**. Morning Prayer will be at 10:00 a.m. followed by Bible Study at 10:30 a.m.

Childrens' Christmas Pageant

The Childrens' Christmas Pageant is scheduled for January 5 with a Potluck immediately after the Service.

The Potluck is celebrating the feast of the Epiphany. Please bring your food items of your choice so we can celebrate this feast together.

A sign-up sheet is at the back of the Church for you to enter your food items.

Pastoral Emergency Contact

For pastoral emergency please contact Fr. Andrew Kaye at **416-709-6381**.

MONTHLY FINANCIAL DONATIONS FOR THE MONTH OF: NOVEMBER

- Total Attendance (in person and online) 411
- # of financial donors 157
- Total Donations Received \$18,968.75
- November Budget \$17,000



Christmas Service Schedule

Sunday, 29 th December @ 10:00 a.m.	Lessons & Carols
Sunday, 5 th January @ 10:00 a.m.	Epiphany with Christmas Pageant with potluck