



19th January 2025

ST. MARGARET IN-THE-PINES ANGLICAN CHURCH
4130 LAWRENCE AVENUE EAST
TORONTO, ONTARIO M1E 2R8
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INCUMBENT	The Reverend Andrew Kaye	416-709-6381
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DEPUTY WARDENS:	Blanchard Raveendraraj	647 993 5319
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PARISH PURPOSE

We are a united and renewed Christian community where each is respected, and all are encouraged to lovingly share their gifts, both with one another and with the larger world in which we serve. The community centres itself on biblical teaching, prayer and the ministry of healing. It stresses lay involvement and the family, and open communication.

SECOND SUNDAY AFTER THE EPIPHANY

19TH JANUARY AT 10:00 A.M.

HOLY EUCHARIST

Acknowledgment of Indigenous Territory

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha, and Alderville First Nations and the Métis Nation.

The treaty that was signed for this particular parcel of land is collectively referred to as the Williams Treaties of 1923 and applies to lands east of Woodbine Avenue. We recognize the enduring presence of Indigenous people on this land.

* * *

Prelude:

Announcements

A moment of silent prayer

(Please stand)

Processional Hymn: Every Time I Feel the Spirit

Refrain:

***Ev'ry time I feel the Spirit
moving in my heart, I will pray.
Yes, ev'ry time I feel the Spirit
moving in my heart, I will pray.***

1. Upon the mountain when my God spoke,
out of God's mouth came fire and smoke.

Refrain:

2. All around me, it looked so fine,
I asked my Lord if all was mine.

Refrain:

3. Jordan River, chilly and cold,
it chills the body, but not the soul.

Refrain:

The Gathering of the Community

(Please remain standing)

Officiant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Officiant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Officiant: Glory to God in the highest, (David Hurd version)
and peace to his people on earth. CP 686 (sing)
**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day:

Officiant: Almighty God,
 your Son our Saviour Jesus Christ
 is the light of the world.
 May your people,
 illuminated by your word and sacraments,
 shine with the radiance of his glory,
 that he may be known, worshipped, and obeyed
 to the ends of the earth;
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

(Please be seated)

1st Reading: Isaiah 62:1-5

A READING FROM THE PROPHET ISAIAH:

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The word of the Lord.

All: **Thanks be to God.**

Psalm 36:5-10

Refrain: We feast on the riches of your house, O Lord.

5. Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6. **Your righteousness is like the strong mountains,
your justice like the great deep; ***
you save both man and beast, O Lord.

7. How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8. **They feast upon the abundance of your house; ***
you give them drink from the river of your delights.

9. For with you is the well of life, *
and in your light we see light.

10. **Continue your loving-kindness to those who know you, ***
and your favour to those who are true of heart.

Refrain: We feast on the riches of your house, O Lord.

2nd Reading: 1 Corinthians 12:1-11

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS:

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

_(Please Stand)

Cantor: **Alleluia, alleluia, alleluia.** CP 709 (X 2 sing)
Jesus manifested his glory, and his disciples believed in him.

Cantor: **Alleluia, alleluia, alleluia.** CP 709 (X 2 sing)

THE PRESENTATION OF THE HOLY GOSPEL

Officiant: The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ
according to Luke.

All: Glory to you, Lord Jesus Christ.

Holy Gospel: Luke 1:1-4

At the conclusion of the Gospel:

Officiant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: Rev'd Andrew Kaye

Silence for personal reflection

The Nicene Creed *(Please Stand)*

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Officiant: Let us confess our faith, as we say,

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

God of light and life, you promised to hear us when we pray in faith. Our prayers rise before you on this day in hope and faith saying : **Hear our prayer.**

For all Churches and Faith communities that they may be faithful witnesses to the Gospel of reconciliation. ♦ God of strength : **Hear our prayer.**

For the Parish community of St. Margaret-in-the Pines. We give thanks for the fellowship of our church family ,as we gather to worship not only with our lips, but also in our hearts. We give thanks and pray for our Clergy and Ministry team Andrew, Jim, Colin and Salma. In our Parish Cycle of prayer, we remember Dianne Gumbs, Michael & Dorothy Gurney, Parker Glynn-Adey, Megan Shaw, Mira & Mabel Adey; Hazel Hagyard, Bill & Rita Hankison, Erving & Hermine Hardie, Winston Harris, Trevor Bailey & Margaret Haynes, Cynthia Henry & Marcia Herod. ♦ God of strength : **Hear our prayer.**

For the wider communities, our families, friends, neighbours, co-workers and others in our daily lives, that we may serve Christ in one another, and love as he loves us. In our Deanery Cycle of Prayer, we remember all lay leadership in their respective parishes. ♦ God of strength : **Hear our prayer.**

For the leaders of the Anglican Church of Canada and all Christians who give witness to the Kingdom of God. We pray for Anne our Acting Primate and Metropolitan, Chris our Indigenous Archbishop, Andrew our Diocesan, Riscylla and Kevin our Suffragan, Theadore our Archdeacon, Greg our Regional Dean and for all other Bishops and Clergy. In our Diocesan Cycle of Prayer, we pray for the Parish of

Craighurst and Midhurst; for the Church of Epiphany and St. Mark, Parkdale; and for the Church of the Evangelists, New Tecumseth and the variety of services they provide to their respective communities

◆ God of strength : **Hear our prayer.**

For our country its leaders and for all those in authority, guide their hearts and minds that they may act justly with regard for the needs of all people. ◆ God of strength : **Hear our prayer.**

For the leaders of all nations, guide their efforts for peace and unity. Give courage and compassion to those working on finding solutions to political and civil unrest. We pray for victims of war, violence, prejudice and natural disasters. We pray especially for all those affected by the wildfires in California ◆ God of strength : **Hear our prayer.**

For the sick, the homeless, the hungry and those facing other difficulties. We also pray for those who take care of them. Comfort and sustain all those in need. Let us pray silently in our hearts or aloud on our lips for those who need our prayers. **SILENCE**

◆ God of strength : **Hear our prayer.**

For those who have died, may the Prince of Peace embrace them. We also remember those who mourn, may they find consolation in the knowledge of your love. ◆ God of strength : **Hear our prayer.**

Almighty and Everlasting God, as we leave this service today, may your light shine on us and your love shine in us. Open our hearts and enliven our faith that we might follow you in worship and witness today and every day. **Amen.**

Officiant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all
goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace:

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Officiant: The peace of the Lord be always with you.

People: **And also with you..**

Offertory Hymn: Let There Be Peace on Earth

Let there be peace on earth,
let it begin with me,
let there be peace on earth,
the peace that was meant to be

With God our creator,
children all are we.
Let us walk with each other
in perfect harmony.

Let peace begin with me,
let this be the moment now.
With every step I take,
let this be my solemn vow;
to take each moment and live
each moment in peace eternally.
Let there be peace on earth,
let it begin with me.

Prayer Over the Gifts:

Officiant: Living God,

**All: you have revealed your Son as the Messiah.
May we hear his word and follow it,
and live as children of light.
We ask this in the name of Jesus Christ the Lord.
Amen.**

Officiant: The Lord be with you.
People: **And also with you.**

Officiant: Lift up your hearts.
People: **We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Officiant: Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord,
God of power and might.
Sanctus heaven and earth are full of your glory,
Hosanna in the highest**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

(Please Kneel or Sit)

Officiant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: Therefore, Father, according to his command,
we remember His death,
we proclaim His resurrection,
we await His coming in glory;

Officiant: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,

to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in Him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: Amen.

The Lord's Prayer

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(sung)

Officiant: And now, as our Saviour Christ has taught us,
we are bold to sing,

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive your debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD: #2

Officiant: We break this bread,
to share in the body of Christ.

**All: We being many, are one body,
for we all share in the one bread.**

THE COMMUNION

Officiant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei CP 690 (sing)

**All: Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

ADMINISTRATION OF HOLY COMMUNION

All Baptized Christians are welcome to receive Holy Communion. You may stand or kneel, according to your ability and custom.

Gluten-free hosts are available upon request at the altar rail. Those not receiving communion may wish to receive a blessing. Please cross your hands over your chest to indicate this to the Priest.

Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after the bread, cross your hands over your chest as a sign of reverence by gently touching the base of the cup when it is presented to you. Those drinking from the cup are asked to assist the minister by grasping it at the base and guiding it to their lips.

1. Live in charity and steadfast love,
live in charity; God will dwell with you.

1. We hail thee now, O Jesus:
thy presence here we own,
though sight and touch have failed us,
and faith perceives alone.
Thy love has veiled thy glory
and hid thy power divine,
in mercy to our weakness,
beneath an earthly sign.
2. We hail thee now, O Jesus:
in silence hast thou come,
for all the hosts of heaven
with wonderment are dumb –
so great the condescension,
so marvellous the love,
which for our sakes, O Saviour,
have drawn thee from above.
3. We hail thee now, O Jesus:
for law and type have ceased,
and thou in each communion
art sacrifice and priest.
We make this great memorial
in union, Lord, with thee,
and plead thy death and passion
to cleanse and set us free.

4. We hail thee now, O Jesus:
for death is ever near,
and in thy presence only
its terrors disappear.
Dwell with us, living Saviour,
and guide us through the night,
till shadows end in glory,
and faith is lost in sight.

Communion: Hear, O Lord

***Hear, O Lord, the sound of my call.
Hear, O Lord, and have mercy.
My soul is longing for the glory of you.
O hear, O Lord, and answer me.***

1. Ev'ry night before I sleep I pray my soul to take,
or else I pray that loneliness is gone when I awake.

Refrain:

2. Why do I no longer feel like I've a place to stay?
O take me where someone will care so fear will go away.

Refrain:

3. In you, Lord, I place my cares and all my troubles too.
O grant, dear Lord, that some day soon I'll live in peace
with you

Refrain:

Prayer after Communion:

(Please stand)

Officiant: God of glory,

**All: you nourish us with bread from heaven.
Fill us with your Holy Spirit,
that through us your light may shine in all the world.
We ask this in the name of Jesus Christ.
Amen.**

The Doxology:

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Officiant: Glory to God,

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

1. Guide my feet
while I run this race.
Guide my feet
while I run this race.
Guide my feet
while I run this race,
for I don't want to run this race in vain!
2. So hold my hand...
3. Stand by me...
4. I'm your child...
5. Search my heart...
6. Guide my feet...

Dismissal:

Officiant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude:

Participants in the liturgy:

Readers:	Kathleen Samuel Roselyn Springer
Intercessor:	Toni Terbenche
Lay Administrators:	Marcia Winterbottom Rhyll Simic

Prayer for Parishioners

Prayer of Augustine of Hippo

Eternal God,
the light of the minds that know you,
the joy of the hearts that love you,
and the strength of the wills that serve you:
grant *name* to know you
that *name* may truly love you,
so to love you that *name* may truly serve you,
whose service is perfect freedom;
through Jesus Christ our Lord.
Amen.

ANNOUNCEMENTS & INFORMATION

PASTORAL EMERGENCY CONTACT

For pastoral emergency please contact Fr. Andrew Kaye at **416-709-6381**.

CARING HANDS MINISTRY

We invite anyone interested in knitting or crocheting to join us in the J.R. Room every other Wednesday. Caring Hands Ministry will meet **from 10:00 a.m. - 12:00 noon on 22nd January**.

For more information, please contact Susan Humphreys at 416-284-7275.

MORNING PRAYER AND BIBLE STUDY - IN PERSON EVERY THURSDAY

Morning Prayer and Bible Study will be held **every Thursday**, and this is **in person at the church**. Morning Prayer will be at 10:00 a.m. followed by Bible Study at 10:30 a.m.

ONLINE COMPLINE SERVICE

Online Compline Service will resume on 15th January and will be held on Zoom **every Wednesday at 7:00 p.m.**

Vestry – 23rd February 2025

Our Vestry (Annual General Meeting) will take place on **Sunday, February 23rd** immediately following our Worship service. A soup lunch will be provided by our Altar Guild Ministry.

MONTHLY FINANCIAL DONATIONS FOR THE MONTH OF: DECEMBER

- Total Attendance (in person and online) 607
- # of financial donors 243
- Total Donations Received \$28,799.00
- December Budget \$26,000.00

