

# 16<sup>th</sup> February 2025

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Incumbent	The Reverend Andrew Kaye	416-709-6381
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#### PARISH PURPOSE

We are a united and renewed Christian community where each is respected, and all are encouraged to lovingly share their gifts, both with one another and with the larger world in which we serve. The community centres itself on biblical teaching, prayer and the ministry of healing. It stresses lay involvement and the family, and open communication.

#### SIXTH SUNDAY AFTER THE EPIPHANY

**16<sup>™</sup> FEBRUARY AT 10:00 A.M.** 

HOLY EUCHARIST

Acknowledgment of Indigenous Territory

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha, and Alderville First Nations and the Métis Nation.

The treaty that was signed for this particular parcel of land is collectively referred to as the Williams Treaties of 1923 and applies to lands east of Woodbine Avenue. We recognize the enduring presence of Indigenous people on this land.

\* \* \*

## Prelude:

Announcements

A moment of silent prayer

(Please stand)

## Processional Hymn: This Is the Day

This is the day, this is the day that the Lord has made, that the Lord has made;

We will rejoice, we will rejoice and be glad in it, and be glad in it.

This is the day that the Lord has made; we will rejoice and be glad in it.

This is the day, this is the day that the Lord has made.

## The Gathering of the Community

(Please remain standing)

- Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
- People: And also with you.
- Officiant: Almighty God, All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.
- Officiant: Glory to God in the highest, (David Hurd version) and peace to his people on earth. CP 686 (sing) Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father. Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# Collect of the Day:

Officiant:Almighty and everliving God,<br/>whose Son Jesus Christ healed the sick<br/>and restored them to wholeness of life,<br/>look with compassion on the anguish of the world,<br/>and by your power make whole all peoples and nations;<br/>through Jesus Christ our Lord,<br/>who lives and reigns with you and the Holy Spirit,<br/>one God, now and for ever.All:Amen.

#### THE PROCLAMATION OF THE WORD

(Please be seated)

## 1<sup>st</sup> Reading: Jeremiah 17:5-10

## A READING FROM THE BOOK OF JEREMIAH:

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse—who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader:	The word of the Lord.	
All:	Thanks be to God.	

# Psalm 1

## Refrain: Happy are they who trust in the Lord.

1. Happy are they who have not what walked in the counsel of

the wicked, \* nor lingered in the way of sinners, nor sat in the seats of the scornful!

- Their delight is in the law of the Lord, \* and they meditate on his law day and night.
- They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \*

everything they do shall prosper.

- It is not so with the wicked, \*
   they are like chaff which the wind blows away.
- Therefore the wicked shall not stand upright when judgement comes, \*

nor the sinner in the council of the righteous.

 For the Lord knows the way of the righteous, \* but the way of the wicked is doomed.

Refrain: Happy are they who trust in the Lord.

## 2<sup>nd</sup> Reading: 1 CORINTHIANS 15:12-20

## A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS:

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader:The word of the Lord.All:Thanks be to God.

**Gospel Acclamation** 

(Please Stand)

Cantor: Alleluia, alleluia, alleluia. CP 709 (X 2 sing) Rejoice and leap for joy, for behold, your reward is great in heaven. Cantor: Alleluia, alleluia, alleluia. CP 709 (X 2 sing)

## THE PRESENTATION OF THE HOLY GOSPEL

Officiant:The Lord be with you.All:And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Jesus Christ.** 

#### Holy Gospel: Luke 6:17-26

All:

At the conclusion of the Gospel:

Officiant:The Gospel of Christ.All:Praise to you, Lord Jesus Christ.

#### Homily: Rev'd Andrew Kaye

Silence for personal reflection

### The Nicene Creed (Please Stand)

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Officiant:	Let us confess our faith, as we say,
All:	We believe in one God,
	the Father, the Almighty,
	maker of heaven and earth,
	of all that is, seen and unseen.
	We believe in one Lord, Jesus Christ,
	the only Son of God,
	eternally begotten of the Father,
	God from God, Light from Light,
	true God from true God,
	begotten, not made,
	of one being with the Father.
	Through him all things were made.
	For us and for our salvation
	he came down from heaven:
	by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People

God intercedes for us at all times, let us always remember and pray to God saying : **Have mercy, O Lord.** 

For the Church throughout the world, that you will pour out the living water of your Spirit. Give us the humility and courage to seek unity when there is division. • We pray : **Have mercy, O Lord.** 

For St. Margaret in the Pines Church and its presence in the East Scarborough community, that we as members, may strive to ensure that everyone has equal dignity. We pray and give thanks for our Clergy and Ministry team, Andrew, Jim, Colin and Salma. Today we also give thanks for our guest Organist Peggy. In our Parish Cycle of Prayer, we remember Andre & Carol Klupsch, Cyril, Evette, Cyril Jr. & Shareina Langevine, Shamika Langevine, Shamira Langevine, Mary Larson, Barbara Lascelles, Julie Legassicke, Doris Lewis & Carmelita Lewis and Janie Leopold • We pray : **Have mercy, O Lord**.

For the wider community, our families, friends, neighbours, co-workers and others, we pray that we may know the power of reconciliation. Broaden our vision, so that history is known and respected by all. In our Deanery Cycle of Prayer, we remember The Rt Rev Andrew Asbil, Bishop of Toronto • We pray : **Have mercy, O Lord.** 

For the Anglican Church of Canada, that it may persevere in the proclamation of the Gospel, and be faithful guardians of all that God has revealed. We pray for our Church leaders, Ann our Acting Primate and Metropolitan, Chris our Indigenous Archbishop, Andrew our Diocesan, Riscylla & Kevin our Suffragan, Theadore our Archdeacon, Greg our Regional Dean and for all other Bishops and Clergy. In our Diocesan Cycle of Prayer, we pray for Holy Trinity, Trinity Square; for the Church of the Holy Wisdom; and for the Church of the Incarnation, and the services they provide to their respective communities • We pray : **Have mercy, O Lord.** 

For our country, its leaders and all those in authority. Fill them with hope and inspire them to work towards a world where all can thrive. • We pray : Have mercy, O Lord.

For leaders of all nations, guide their efforts for peace, unity and justice. Give courage and wisdom to those working on finding solutions to civil and political unrest. We pray for the victims of war, violence, hatred, prejudice and natural disasters ♦ We pray : **Have mercy, O Lord.** 

For those who are ill, hungry, unemployed, anxious, lonely and facing other difficulties. We pray for those who minister to them. Let us pray for those known to us and others known only to God.

# SILENCE .

• We pray : Have mercy, O Lord.

For those who have died, that their promises of resurrection may be fulfilled. We also remember , those who mourn, may they find comfort in your love. ♦ We pray : **Have mercy, O Lord.** 

God full of goodness and open to all our weakness, remind us of all we have forgotten. Give us a new vision of you and your love. We ask this through Christ our Lord. **Amen.** 

# **Confessions and Absolution**

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Officiant:	Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. Silence is kept
Officiant:	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
Officiant:	Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. <b>Amen.</b>
The Peace:	BAS Page 192
Officiant: People:	The peace of the Lord be always with you. And also with you

### Offertory Hymn: Peace Like a River

- I've got peace like a river,
   I've got peace like a river,
   I've got peace like a river in my soul.
   I've got peace like a river,
   I've got peace like a river,
   I've got peace like a river,
- 2 I've got love like a river,
   I've got love like a river,
   I've got love like a river in my soul.
   I've got love like a river,
   I've got love like a river,
   I've got love like a river,
- 3. 3 I've got joy like a river,
  I've got joy like a river,
  I've got joy like a river in my soul.
  I've got joy like a river,
  I've got joy like a river,
  I've got joy like a river in my soul.

## Prayer Over the Gifts:

Officiant: Eternal God, All: you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. Amen. Officiant: The Lord be with you. All: And also with you. Officiant: Lift up your hearts. All: We lift them to the Lord. Officiant: Let us give thanks to the Lord our God. It is right to give our thanks and praise. All: Officiant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us. to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death. and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might. Sanctus heaven and earth are full of your glory, Hosanna in the highest

> Blessed is he who comes in the name of the Lord. Hosanna in the highest.

> > (Please Kneel or Sit)

Officiant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ, who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

> Remembering, therefore, his death and resurrection, we offer you this bread and his cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.** 

#### The Lord's Prayer

All:

BAS Page 211 (sung)

Officiant: And now, as our Saviour Christ has taught us, we are bold to sing, All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom. the power, and the glory, for ever and ever. Amen.

## BREAKING OF THE BREAD: #3

Officiant:Creator of all,<br/>you gave us golden fields of wheat,<br/>whose many grains we have gathered<br/>and made into this one bread.All:So may your Church be gathered<br/>from the ends of the earth<br/>into your kingdom.

#### THE COMMUNION

Officiant:	The gifts of God for the People of God.
All:	Thanks be to God.

Agnus Dei

CP 690 (sing)

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

#### ADMINISTRATION OF HOLY COMMUNION

All Baptized Christians are welcome to receive Holy Communion. You may stand or kneel, according to your ability and custom. Gluten-free hosts are available upon request at the altar rail. Those not receiving communion may wish to receive a blessing. Please cross your hands over your chest to indicate this to the Priest.

Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after the bread, cross your hands over your chest as a sign of reverence by gently touching the base of the cup when it is presented to you. Those drinking from the cup are asked to assist the minister by grasping it at the base and guiding it to their lips.

## Communion: Ubi Caritas

#### CP 553

Live in charity and steadfast love, live in charity; God will dwell with you.

## Communion: We Hail Thee Now O Jesus

 We hail thee now, O Jesus: thy presence here we own, though sight and touch have failed us, and faith perceives alone.
 Thy love has veiled thy glory and hid thy power divine, in mercy to our weakness, beneath an earthly sign.

We hail thee now, O Jesus:

 in silence hast thou come,
 for all the hosts of heaven
 with wonderment are dumb –
 so great the condescension,
 so marvellous the love,
 which for our sakes, O Saviour,
 have drawn thee from above.

We hail thee now, O Jesus: for law and type have ceased, and thou in each communion art sacrifice and priest.
We make this great memorial in union, Lord, with thee, and plead thy death and passion to cleanse and set us free. 4. We hail thee now, O Jesus: for death is ever near, and in thy presence only its terrors disappear.
Dwell with us, living Saviour, and guide us through the night, till shadows end in glory, and faith is lost in sight.

## Communion Hymn: Hear, O Lord

Refrain: Hear, O Lord, the sound of my call. Hear, O Lord, and have mercy. My soul is longing for the glory of you. O hear, O Lord, and answer me.

 Ev'ry night before I sleep I pray my soul to take, or else I pray that loneliness is gone when I awake.

# Refrain:

Why do I no longer feel like I've a place to stay?
 O take me where someone will care so fear will go away.

# Refrain:

In you, Lord, I place my cares and all my troubles too.
 O grant, dear Lord, that some day soon I'll live in peace with you

# **Refrain:**

#### Prayer after Communion:

(Please stand)

Officiant: God of tender care, All: in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfillment in your presence. We ask this is the name of Jeus Christ the Lord. Amen.

## The Doxology:

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Officiant: Glory to God, All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

**The Blessing** 

## Recessional: Guide Me, O Thou Great Jehovah CP 565

Guide me, O thou great Jehovah, \*
 pilgrim through this barren land.
 I am weak, but thou art mighty;
 hold me with thy powerful hand.
 Bread of heaven, bread of heaven,
 feed me till I want no more,
 feed me till I want no more.

- Open now the crystal fountain whence the healing stream doth flow; let the fire and cloudy pillar lead me all my journey through. Strong deliverer, strong deliverer, be thou still my strength and shield, be thou still my strength and shield.
- When I tread the verge of Jordan, bid my anxious fears subside; death of death, and hell's destruction, land me safe on Canaan's side: songs of praises, songs of praises, I will ever give to thee, I will ever give to thee.

Dismissal:

Officiant:Go in peace to love and serve the Lord.People:Thanks be to God.

Postlude:

# Participants in the liturgy:

# Readers: Ose Ibazebo Roselyn Springer

Intercessor:

Toni Terbenche

Lay Administrators:

Carol Klupsch Rhyll Simic

## **Prayer for Parishioners**

## Prayer of Augustine of Hippo

Eternal God, the light of the minds that know you, the joy of the hearts that love you, and the strength of the wills that serve you: grant *name* to know you that *name* may truly love you, so to love you that *name* may truly serve you, whose service is perfect freedom; through Jesus Christ our Lord. Amen.

# **ANNOUNCEMENTS & INFORMATION**

### PASTORAL EMERGENCY CONTACT

For pastoral emergency please contact Fr. Andrew Kaye at **416-709-6381.** 

#### **CARING HANDS MINISTRY**

We invite anyone interested in knitting or crocheting to join us in the J.R. Room every other Wednesday. Caring Hands Ministry will meet from 10:00 a.m. - 12:00 noon on 19<sup>th</sup> February.

For more information, please contact Susan Humphreys at 416-284-7275.

#### MORNING PRAYER AND BIBLE STUDY - IN PERSON EVERY THURSDAY

Morning Prayer and Bible Study will be held **every Thursday**, and this is **in person at the church**. Morning Prayer will be at 10:00 a.m. followed by Bible Study at 10:30 a.m.

#### **ONLINE COMPLINE SERVICE**

Online Compline Service will resume on 15<sup>th</sup> January and will be held on Zoom **every Wednesday at 7:00 p.m.** 

## DAILY REFLECTIONS FOR LENT 2025

Daily Reflections for Lent 2025 now available at the church office for sale. The cost of for the small book is \$5.00 and large copy is \$10.00.

## VESTRY - 23RD FEBRUARY 2025

Our Vestry (Annual General Meeting) will take place on **Sunday**, **February 23<sup>rd</sup>** immediately following our Worship service. A soup lunch will be provided by our Altar Guild Ministry.

## PANCAKE SUPPER – 4<sup>TH</sup> MARCH 2025

Pancake supper will be held on Tuesday, March 4<sup>th</sup> from 5:00 p.m. – 7:00 p.m. The cost of ticket is \$8.00 each and tickets are now available for sale.

We are also looking for volunteers to help with this event. You should be willing to commit your time from 3:00pm to 7:30 pm on March 4<sup>th</sup>

If you would like to volunteer please put your name on the sign up sheet available at the back of the sanctuary.

#### MONTHLY FINANCIAL DONATIONS FOR THE MONTH OF: JANUARY

•	Total Attendance (in person and online	) 384
•	# of financial donors	126
•	Total Donations Received	\$11,252.00
•	January Budget	\$18,000.00