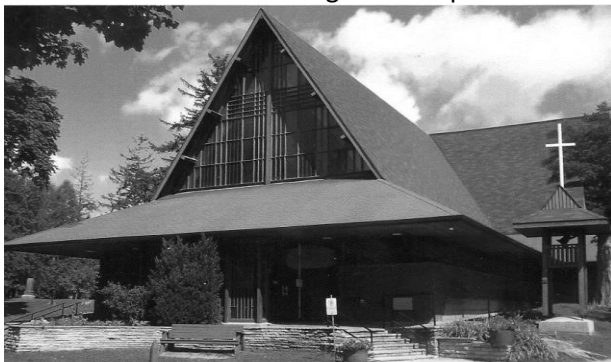




9th March 2025

ST. MARGARET IN-THE-PINES ANGLICAN CHURCH
4130 LAWRENCE AVENUE EAST
TORONTO, ONTARIO M1E 2R8
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INCUMBENT	The Reverend Andrew Kaye	416-709-6381
HONORARY ASSISTANT:	The Reverend Canon James Garland	416-284-4121
OFFICE ADMINISTRATOR	Salma Ghuznavi	416-284-4121
MUSIC DIRECTOR	Colin Tucker	416-284-4121
CHURCH WARDENS:	Marcia Winterbottom	416-282-0075
	Trevor Matthew	416-302-3463
DEPUTY WARDENS:	Blanchard Raveendraraj	647 993 5319
	Margaret Haynes	416 662 1908

PARISH PURPOSE

We are a united and renewed Christian community where each is respected, and all are encouraged to lovingly share their gifts, both with one another and with the larger world in which we serve. The community centres itself on biblical teaching, prayer and the ministry of healing. It stresses lay involvement and the family, and open communication.

FIRST SUNDAY IN LENT
9TH MARCH AT 10:00 A.M.
HOLY EUCHARIST

Acknowledgment of Indigenous Territory

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha, and Alderville First Nations and the Métis Nation.

The treaty that was signed for this particular parcel of land is collectively referred to as the Williams Treaties of 1923 and applies to lands east of Woodbine Avenue. We recognize the enduring presence of Indigenous people on this land.

* * *

Prelude:

Announcements

A moment of silent prayer

(Please stand)

Processional Hymn: Forty Days and Forty Nights

CP 175

1. Forty days and forty nights
 you were fasting in the wild,
forty days and forty nights
 tempted, and yet undefiled:
2. burning heat throughout the day,
 bitter cold when light had fled,
prowling beasts around your way,
 stones your pillow, earth your bed.

3. Shall not we your trials share,
learn your discipline of will,
and with you by fast and prayer
wrestle with the powers of hell?
4. So if Satan, pressing hard,
soul and body would destroy,
Christ who conquered, be our guard;
give to us the victor's joy.
5. Saviour, may we hear your voice –
keep us constant at your side;
and with you we shall rejoice
at the eternal Eastertide.

The Gathering of the Community

(Please remain standing)

Officiant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Officiant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

All:	Holy God,	BAS 187
	holy and mighty,	
Trisagion	holy immortal one,	
	have mercy upon us	x 3

Collect of the Day:

Officiant:	Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
All:	Amen.

THE PROCLAMATION OF THE WORD *(Please be seated)*

1st Reading: DEUTERONOMY 26:1-11

A READING FROM THE BOOK OF DEUTERONOMY:

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, ‘Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.’ When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous.

When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.’ You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader: The word of the Lord.

All: **Thanks be to God.**

Psalm 91:1-16

Refrain: He shall give his angels charge over you.

1. He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
2. He shall say to the Lord,
**"You are my refuge and my stronghold, *
my God in whom I put my trust."**
3. He shall deliver you from the snare of the hunter *
and from the deadly pestilence.
4. He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
5. You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
6. **Of the plague that stalks in the darkness, ***
nor of the sickness that lays waste at mid-day.
7. A thousand shall fall at your side
and ten thousand at your right hand, *
but it shall not come near you.
8. **Your eyes have only to behold ***
to see the reward of the wicked.

9. Because you have made the Lord your refuge, *
and the Most High your habitation.
- 10. There shall no evil happen to you, *
neither shall any plague come near your dwelling.**
11. For he shall give his angels charge over you, *
to keep you in all your ways.
- 12. They shall bear you in their hands, *
lest you dash your foot against a stone,**
13. You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent
under your feet.
- 14. Because he is bound to me in love,
therefore I will deliver him; *
I will protect him, because he knows my name.**
15. He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honour.
- 16. With long life will I satisfy him, *
and show him my salvation.**

Refrain: He shall give his angels charge over you.

A READING FROM THE LETTER OF PAUL TO THE ROMANS:

But what does it say? ‘The word is near you, on your lips and in your heart’(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

Reader: The word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation

(Please Stand)

Cantor: **Praise to you O Lord, King of Eternal Glory.**

We shall not live by bread alone, but by every word
that proceeds from the mouth of God.

Cantor: **Praise to you O Lord, King of Eternal Glory.**

THE PRESENTATION OF THE HOLY GOSPEL

Officiant: The Lord be with you.

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ
according to Luke.

All: **Glory to you, Lord Jesus Christ.**

Holy Gospel: Luke 4:1-13

At the conclusion of the Gospel:

Officiant: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Homily: Rev'd Andrew Kaye

Silence for personal reflection

The Nicene Creed (*Please Stand*)

BAS Page 188

Officiant: Let us confess our faith, as we say,

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

God intercedes for us at all times. In this Lenten Season and always, let us remember and pray to God saying : **Have mercy, O Lord.**

For the Church in the world, that it may renew and invigorate its mission during this period of Lent. ♦ We pray : **have mercy, O Lord.**

For the St. Margaret in-the-Pines Parish community, that we may believe in our hearts, confess with our lips and reach for the outstretched hand of God, who is our strength. We pray and give thanks for our Clergy and Ministry team Andrew, Jim, Colin and Salma. In our Parish Cycle of Prayer we remember Marcus, Krystal, Noah & Hannah Medri, Kevin, Michelle & Travis Mercer, May Meynert , Gibson Mgwu , Debbie Mitchell , Patricia Moore, Jan & Nicole Morgan, Adyanika & Arianna Moriah, William Mosher & Roselyn Mugide. ♦ We pray : **Have mercy, O Lord.**

For relationships in the wider communities, our families, friends, neighbours, co-workers and others. Help us to be understanding and joyful, humble and caring, merciful and loving. In our Deanery Cycle of Prayer, we remember The Rt Rev Kevin Robertson, Suffragan Bishop of Toronto ♦ We pray : **have mercy, O Lord.**

For the whole family of the Anglican Church of Canada, that it may remain relevant and visionary in all that is good. We pray for Anne our Acting Primate and Metropolitan, Chris our Indigenous Archbishop, Andrew our Diocesan, Riscylla and Kevin our Suffragan, Theadore our Archdeacon, Greg our Regional Dean and for all other bishops and ministers. In our Diocesan Cycle of Prayer, we pray for the Parish of Penetanguishene and Wabaushene; for Prince of Peace, Wasaga Beach; and tots program, and sharing of “noisy change” for local community needs;,and for the Church of the Redeemer, Bloor Street, and the

services they provide to their respective communities ♦ We pray : **have mercy, O Lord.**

For the leaders of our country, the leaders of all nations and those in authority as they make decisions on peace, reconciliation, justice and freedom from oppression. Give them courage, wisdom and compassion as they cope with the current challenges. We also pray for the victims of war, violence, prejudice and natural disasters. ♦ We pray : **have mercy, O Lord.**

For healing and hope for those who are ill, hungry, homeless, unemployed, lonely and those facing other difficulties. We also pray for those who minister to them. Shine your love on them. Let us pray silently in our hearts or aloud on our lips for those who need our prayers.

♦ **SILENCE**

We pray : **have mercy, O Lord.**

For those who have died, may they find everlasting joy in the Father's kingdom. We ask your blessing on those who mourn, may they find comfort in your love. ♦ We pray : **have mercy , O Lord.**

God of mercy and compassion, bring us back when we stray, and give us the joy of proclaiming your saving deeds among nations. We ask this through Jesus Christ our Lord. **Amen.**

Officiant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all
goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace:

BAS Page 192

Officiant: The peace of the Lord be always with you.

People: **And also with you..**

1. I want Jesus to walk with me.
I want Jesus to walk with me.
All along my pilgrim journey,
Lord, I want Jesus to walk with me.
2. In my trials, Lord, walk with me.
In my trials, Lord, walk with me.
When my heart is almost breaking,
Lord, I want Jesus to walk with me.
3. When I'm in trouble, Lord, walk with me.
When I'm in trouble, Lord, walk with me.
When my head is bowed in sorrow,
Lord, I want Jesus to walk with me.

Prayer Over the Gifts:

Officiant: God our refuge and our strength,
All: receive all we offer you this day,
and through the death and resurrection of your Son
transform us to his likeness.
We ask this in his name.
Amen.

Eucharistic Prayer: 3 (Please Stand) BAS Page 198

Officiant: The Lord be with you.
People: And also with you.

Officiant: Lift up your hearts.
People: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Officiant: Blessed are you, gracious God,
creator of heaven and earth,
because you bid your faithful people
to cleanse their hearts
and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer
and more generous in the works of love.
Therefore we raise our voices to you in praise
to proclaim the glory of your name,

**All: Holy, holy, holy Lord,
God of power and might.
Sanctus heaven and earth are full of your glory,
Hosanna in the highest**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

(Please Kneel or Sit)

Officiant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: Therefore, Father, according to his command,
we remember His death,
we proclaim His resurrection,
we await His coming in glory;

Officiant: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in Him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: Amen.

The Lord's Prayer

BAS Page 211

(sung)

Officiant: And now, as our Saviour Christ has taught us,
we are bold to sing,

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD: # 7

Officiant: We break this bread
Communion in Christ's body once broken.

Officiant: Let your Church be the wheat
which bears its fruit in dying.

**All: If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

THE COMMUNION

Officiant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei

CP 690 (sing)

**All: Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

ADMINISTRATION OF HOLY COMMUNION

*All Baptized Christians are welcome to receive Holy Communion. You
may stand or kneel, according to your ability and custom.*

Gluten-free hosts are available upon request at the altar rail.

*Those not receiving communion may wish to receive a blessing. Please
cross your hands over your chest to indicate this to the Priest.*

*Communicants who do not wish to drink from the chalice should not dip
the bread into the cup. Instead, after the bread, cross your hands over
your chest as a sign of reverence by gently touching the base of the cup
when it is presented to you. Those drinking from the cup are asked to
assist the minister by grasping it at the base and guiding it to their lips.*

1. Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for, with blessing in his hand,
Christ our God to us approacheth,
our full homage to demand.
2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.
3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.
4. At his feet the six-winged seraph,
cherubim with sleepless eye
veil their faces to the presence,
as with ceaseless voice they cry,
“Alleluia, alleluia,
alleluia, Lord most high!”

Refrain:

***Eat this bread, drink this cup,
come to me and never be hungry.***

***Eat this bread, drink this cup,
trust in me and you will not thirst.***

1. I am the bread of life,
the true bread sent from the Father.

Refrain:

2. Your ancestors ate manna in the desert,
but this is the bread come down from heaven.

Refrain:

3. Eat my flesh and drink my blood,
and I will raise you up on the last day.

Refrain:

4. Any one who eats this bread,
will live forever.

Refrain:

5. If you believe and eat this bread,
you will have eternal life.

Refrain:

Refrain:

**One bread, one body, one Lord of all,
one cup of blessing which we bless –
and we, though many, throughout the earth,
we are one body in this one Lord.**

1. Gentile or Jew, servant or free,
woman or man, no more.

Refrain:

2. Many the gifts, many the works,
one in the Lord of all.

Refrain:

3. Grain for the fields, scattered and grown,
gathered to one for all.

Refrain:

Prayer after Communion: *(Please stand)*

Officiant: Faithful God,

**All: in this holy bread
you increase our faith and hope and love.
Lead us in the path of Christ
who is your Word of life.
We ask this in his name.
Amen.**

Officiant: Glory to God,
All: **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Recessional: Guide My Feet

CP 513

1. Guide my feet
while I run this race.
Guide my feet
while I run this race.
Guide my feet
while I run this race,
for I don't want to run this race in vain!
2. Hold my hand...
3. Stand by me
4. I'm your child...
5. Search my heart...
6. Guide my feet...

Dismissal:

Officiant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Postlude:

Participants in the liturgy:

Readers: Susan Humphreys
Kathleen Samuel

Intercessor: Linette Bacchus

Lay Administrators: Norma Tutty
Ninian Bacchus

Prayer for Parishioners

Prayer of Augustine of Hippo

Eternal God,
the light of the minds that know you,
the joy of the hearts that love you,
and the strength of the wills that serve you:
grant *name* to know you
that *name* may truly love you,
so to love you that *name* may truly serve you,
whose service is perfect freedom;
through Jesus Christ our Lord.
Amen.

PASTORAL EMERGENCY CONTACT

For pastoral emergency please contact Fr. Andrew Kaye at **416-709-6381**.

From 10th – 16th March Graham McCaffrey will be the emergency contact. He can be reached at: 647-929-9542 or 416-283-1844

FR. ANDREW ON LEAVE 10TH – 16TH MARCH

Fr. Andrew will be on leave from 10th – 16th March 2025 and during his absence Graham McCaffrey will be the emergency contact. He can be reached at: 647-929-9542 (cell), 416-283-1844 (office)

CARING HANDS MINISTRY

We invite anyone interested in knitting or crocheting to join us in the J.R. Room every other Wednesday. Caring Hands Ministry will meet **from 10:00 a.m. - 12:00 noon on 19th March.**

For more information, please contact Susan Humphreys at 416-284-7275.

MORNING PRAYER AND BIBLE STUDY - IN PERSON EVERY THURSDAY

Morning Prayer and Bible Study will be held **every Thursday**, and this is **in person at the church**. Morning Prayer will be at 10:00 a.m. followed by Bible Study at 10:30 a.m.

ONLINE COMPLINE SERVICE

Compline Service will be held on Zoom **every Wednesday at 7:00 p.m.**

DAILY REFLECTIONS FOR LENT 2025

Daily Reflections for Lent 2025 now available at the church office for sale. The cost of for the small book is \$5.00 and large copy is \$10.00.

MONTHLY FINANCIAL DONATIONS FOR THE MONTH OF: JANUARY

- Total Attendance (in person and online) 384
- # of financial donors 126
- Total Donations Received \$11,252.00
- January Budget \$18,000.00

