



30<sup>th</sup> March 2025

ST. MARGARET IN-THE-PINES ANGLICAN CHURCH  
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### PARISH PURPOSE

We are a united and renewed Christian community where each is respected, and all are encouraged to lovingly share their gifts, both with one another and with the larger world in which we serve. The community centres itself on biblical teaching, prayer and the ministry of healing. It stresses lay involvement and the family, and open communication.

**FOURTH SUNDAY IN LENT**

30<sup>TH</sup> MARCH AT 10:00 A.M.

HOLY EUCHARIST

*Acknowledgment of Indigenous Territory*

*We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha, and Alderville First Nations and the Métis Nation.*

*The treaty that was signed for this particular parcel of land is collectively referred to as the Williams Treaties of 1923 and applies to lands east of Woodbine Avenue. We recognize the enduring presence of Indigenous people on this land.*

\* \* \*

**Prelude:**

Announcements

A moment of silent prayer

*(Please stand)*

**Processional Hymn: Somebody's Knocking at Your Door**

***Refrain:***

***Somebody's knockin' at your door;  
somebody's knockin' at your door;  
O sinner, why don't you answer?  
Somebody's knockin' at your door.***

1. Knocks like Jesus,  
Somebody's knockin' at your door.  
Knocks like Jesus,  
Somebody's knockin' at your door.  
O sinner, why don't you answer?  
Somebody's knockin' at your door.

***Refrain:***

**Refrain:**

***Somebody's knockin' at your door;  
somebody's knockin' at your door;  
O sinner, why don't you answer?  
Somebody's knockin' at your door.***

2. Can't you hear him?  
Somebody's knockin' at your door.  
Can't you hear him?  
Somebody's knockin' at your door.  
O sinner, why don't you answer?  
Somebody's knockin' at your door.

**Refrain:**

3. Jesus calls you,  
Somebody's knockin' at your door.  
Jesus calls you,  
Somebody's knockin' at your door.  
O sinner, why don't you answer?  
Somebody's knockin' at your door.

**Refrain:**

4. Can't you trust him?  
Somebody's knockin' at your door.  
Can't you trust him?  
Somebody's knockin' at your door.  
O sinner, why don't you answer?  
Somebody's knockin' at your door.

**Refrain:**

**The Gathering of the Community**

*(Please remain standing)*

Officiant: The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Officiant: Almighty God,  
**All: to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

<b>All:</b>	<b>Holy God,</b>	<b>BAS 187</b>
	<b>holy and mighty,</b>	
Trisagion	<b>holy immortal one,</b>	
	<b>have mercy upon us</b>	<b>x 3</b>

**Collect of the Day:**

Officiant: Father of mercy,  
**alone we have no power in ourselves to help ourselves.  
When we are discouraged by our weakness,  
strengthen us to follow Christ,  
our pattern and our hope;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.**

**All: Amen.**

**THE PROCLAMATION OF THE WORD** *(Please be seated)*

**1<sup>st</sup> Reading: JOSHUA 5:9-12**

**A READING FROM THE BOOK OF JOSHUA:**

The LORD said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader:           The word of the Lord.

All:                **Thanks be to God.**

**Psalm 32**

***Refrain: Taste and see that the Lord is good.***

1. Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
2. **Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit is no guile!**
3. While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
4. **For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.**

5. Then I acknowledged my sin to you, \*  
and I did not conceal my guilt.
  
6. **I said, "I will confess my transgressions to the Lord." \***  
**Then you forgave me the guilt of my sin.**
  
7. Therefore for all the faithful will make their prayers to you in  
time of trouble; \*  
when the great waters overflow, they shall not reach them.
  
8. **You are my hiding-place;**  
**you preserve me from trouble; \***  
**you surround me with shouts of deliverance.**
  
9. " I will instruct you and teach you in the way that you  
should go; \*  
I will guide you with my eye.
  
10. **Do not be like horse or mule, which have no understanding; \***  
**who must be fitted with bit and bridle,**  
**or else they will not stay near you."**
  
11. Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.
  
12. **Be glad, you righteous, and rejoice in the Lord; \***  
**shout for joy, all who are true of heart.**

***Refrain: Taste and see that the Lord is good.***

**2<sup>nd</sup> Reading: 2 CORINTHIANS 5:16-21**

**A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS:**

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might

Reader:           The word of the Lord.

All:                **Thanks be to God.**

**Gospel Acclamation**

*\_(Please Stand)*

Cantor:           **Praise to you O Lord, King of Eternal Glory.**

I will arise and go to my father, and I will say to him:  
Father I have sinned against heaven and before you.

Cantor:           **Praise to you O Lord, King of Eternal Glory.**

**THE PRESENTATION OF THE HOLY GOSPEL**

Officiant: The Lord be with you.

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ  
according to Luke.

All: **Glory to you, Lord Jesus Christ.**

**Holy Gospel: Luke 15:1-3, 11b-32**

*At the conclusion of the Gospel:*

Officiant: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

**Homily: Rev'd Andrew Kaye**

*Silence for personal reflection*

**The Nicene Creed** (*Please Stand*)

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Officiant: Let us confess our faith, as we say,

All: **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.**



Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Loving Father, deepen our faith as we continue our Lenten journey. Help us to feel your presence as we pray saying : **Lord graciously hear us.**

For the Church throughout the world, that it may pour out the living water of your Spirit. Give it the humility and courage to seek unity where there is division. ♦ Lord hear us : **Lord graciously hear us.**

For the St. Margaret in-the-Pines Parish community, that we may believe in our hearts, confess with our lips and reach for the outstretched hand of God, who is our strength. We pray and give thanks for our Clergy and Ministry team Andrew, Jim, Colin and Salma. We also pray for Advisory Board members, Altar Guild Coordinator & Bible Study Group. In our Parish Cycle of Prayer we remember George & Madeline Richards, Scot & Cathy Riches, Maud Rowe, Elton Russell, Ruthven & Marva Russellburn, Gregory Sailsman, Horace, Joan & Cameron Sailsman, Kathleen Samuel, Kenneth & Catherine Samuel & Previn & Jessie Samuel. ♦ Lord hear us : **Lord graciously hear us.**

For relationships in the wider communities, our families, friends, neighbours, co-workers and others. Help us to be understanding and joyful, humble and caring, merciful and loving . In our Deanery Cycle of Prayer, we remember Holy Trinity Guildwood – Parish Secretary & Church Wardens ♦ Lord hear us : **Lord graciously hear us.**

For the whole family of the Anglican Church of Canada, that it may remain relevant and visionary in all that is good. We pray for Anne our Acting Primate and Metropolitan, Chris our Indigenous Archbishop, Andrew our Diocesan, Riscylla and Kevin our Suffragan, Theadore our Archdeacon, Greg our Regional Dean and for all other bishops and

ministers. In our Diocesan Cycle of Prayer, we pray for St. Anne, Toronto; for St. Athanasius, Orillia; and for St. Augustine of Canterbury and the services they provide to their respective communities ♦ Lord hear us : **Lord graciously hear us.**

For our country and its leaders , Charles our King, Mary our Governor General, Mark our Prime Minister, Doug our Premier, Olivia our Mayor and all those in authority as they make decisions in the current challenging environment. Renew the spirit of hope in our country ♦ Lord hear us : **Lord graciously hear us.**

For all world leaders, that power and glory may not turn them away from working towards peace and justice. We also pray that those responsible will have a change of heart and the courage to resolve issues in the best interest of all victims. ♦ Lord hear us : **Lord graciously hear us.**

For healing and hope for those who are ill, hungry, homeless, unemployed, lonely and those facing other difficulties. We also pray for those who minister to them. Shine the light of your love on them. Let us pray silently in our hearts or aloud on our lips for those who need our prayers.

### **SILENCE**

♦ Lord hear us : **Lord graciously hear us.**

For those we love , but see no longer. may they find everlasting joy in the Father's kingdom. We ask your blessing on those who mourn, may they find comfort in your love. ♦ Lord hear us : **Lord graciously hear us.**

Faithful God, as we go out from worship into the world, increase our hope and answer our prayers in times of need and always. We ask this through Christ Our Lord. **Amen.**

Officiant: Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

Officiant: Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all  
goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

**The Peace:**

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Officiant: The peace of the Lord be always with you.

People: **And also with you..**

1. The love of Jesus calls us  
    our joyous praise to sing;  
our deeply felt thanksgivings  
    we now together bring,  
for all God's many blessings,  
    unasked yet still received,  
and for the generations  
    who faithfully believed.
  
2. The love of Jesus calls us,  
    that we may always be  
companions on a journey,  
    where all the world may see  
that serving Christ is freedom  
    which time does not destroy;  
where Christ's command is duty,  
    and every duty joy.
  
3. The love of Jesus calls us  
    to go where he would go,  
to challenge all that limits,  
    to change, to learn, to grow,  
to know that Christ has freed us,  
    that prisons are no more;  
for those who seek his kingdom,  
    Christ opens every door.
  
4. The love of Jesus calls us  
    in swiftly changings days  
to be God's go-creators  
    in new and wondrous ways;  
that God with men and women  
    may so transform the earth,  
that love and peace and justice  
    may give God's kingdom birth.

## Prayer Over the Gifts:

Officiant: God of mercy and compassion,  
**your word calls us home to faith and love.**  
**Accept all we offer you this day,**  
**in the name of Jesus Christ the Lord.**

All: Amen.

Eucharistic Prayer: 3 (Please Stand) BAS Page 198

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Lift up your hearts.

People: **We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Officiant: Blessed are you, gracious God,  
creator of heaven and earth,  
because you bid your faithful people  
to cleanse their hearts  
and to prepare with joy for the paschal feast;  
that reborn through the waters of baptism  
and renewed in the eucharistic mystery,  
we may be more fervent in prayer  
and more generous in the works of love.  
Therefore we raise our voices to you in praise  
to proclaim the glory of your name,

All: **Holy, holy, holy Lord,**  
**God of power and might.**

Sanctus **heaven and earth are full of your glory,**  
**Hosanna in the highest**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*(Please Kneel or Sit)*

Officiant:

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,

do this for the remembrance of me.”

**All:** Therefore, Father, according to his command,  
**we remember His death,**  
**we proclaim His resurrection,**  
**we await His coming in glory;**

Officiant: and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in Him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All:** **Amen.**



Officiant: And now, as our Saviour Christ has taught us,  
we are bold to sing,

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD: # 7**

Officiant: We break this bread  
**Communion in Christ's body once broken.**

Officiant: Let your Church be the wheat  
which bears its fruit in dying.

**All: If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.**

## THE COMMUNION

Officiant: The gifts of God for the People of God.

All: **Thanks be to God.**

Agnus Dei

CP 690 (sing)

All: **Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, grant us peace.**

### ADMINISTRATION OF HOLY COMMUNION

*All Baptized Christians are welcome to receive Holy Communion. You may stand or kneel, according to your ability and custom.*

*Gluten-free hosts are available upon request at the altar rail.*

*Those not receiving communion may wish to receive a blessing. Please cross your hands over your chest to indicate this to the Priest.*

*Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after the bread, cross your hands over your chest as a sign of reverence by gently touching the base of the cup when it is presented to you. Those drinking from the cup are asked to assist the minister by grasping it at the base and guiding it to their lips.*

**Communion Hymn: Ubi Caritas**

**CP 553**

Live in charity and steadfast love,  
live in charity; God will dwell with you.

1. Let all mortal flesh keep silence,  
    and with fear and trembling stand;  
    ponder nothing earthly-minded,  
    for, with blessing in his hand,  
Christ our God to us approacheth,  
    our full homage to demand.
  
2. King of kings, yet born of Mary,  
    as of old on earth he stood,  
Lord of lords, in human vesture,  
    in the body and the blood,  
he will give to all the faithful  
    his own self for heavenly food.
  
3. Rank on rank the host of heaven  
    spreads its vanguard on the way,  
as the Light of light descendeth  
    from the realms of endless day,  
that the powers of hell may vanish  
    as the darkness clears away.
  
4. At his feet the six-winged seraph,  
    cherubim with sleepless eye  
veil their faces to the presence,  
    as with ceaseless voice they cry,  
“Alleluia, alleluia,  
    alleluia, Lord most high!”

**Refrain:**

***One bread, one body, one Lord of all,  
one cup of blessing which we bless –  
and we, though many, throughout the earth,  
we are one body in this one Lord.***

1. Gentile or Jew, servant or free,  
woman or man, no more. **Refrain:**
2. Many the gifts, many the works,  
one in the Lord of all. **Refrain:**
3. Grain for the fields, scattered and grown,  
gathered to one for all. **Refrain:**

**Prayer after Communion:** *(Please stand)*

Officiant: Giver of life,  
**All:** you enlighten all who come into the world.  
Fill our hearts with the splendour of your grace,  
that we may perfectly love you  
and worthily praise your holy name,  
through Jesus Christ the Lord.  
Amen.

**The Doxology:**

BAS Page 214

Officiant: Glory to God,  
**All:** whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to  
generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## The Blessing

**Recessional: Just As I Am**

**CP 615**

1. Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou biddest me come to thee,  
O Lamb of God, I come, I come.
2. Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need, in thee to find,  
O Lamb of God, I come, I come.
3. Just as I am, thou tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.
4. Just as I am, waiting not  
to rid my soul of one dark blot,  
to thee, whose blood can cleanse each spot,  
O Lamb of God, I come, I come.
5. Just as I am – thy love unknown  
has broken every barrier down –  
now to be thine, yea, thine alone,  
O Lamb of God, I come, I come.

Dismissal:

Officiant: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

Postlude:

**Participants in the liturgy:**

**Readers:** Kathleen Samuel  
Osereme Ibazebo

**Intercessor:** Fran Platten

**Lay Administrators:** Norma Tutty  
Marcia Winterbottom

**Prayer for Parishioners**

**Prayer of Augustine of Hippo**

Eternal God,  
the light of the minds that know you,  
the joy of the hearts that love you,  
and the strength of the wills that serve you:  
grant *name* to know you  
that *name* may truly love you,  
so to love you that *name* may truly serve you,  
whose service is perfect freedom;  
through Jesus Christ our Lord.  
Amen.

## PASTORAL EMERGENCY CONTACT

For pastoral emergency please contact Fr. Andrew Kaye at  
**416-709-6381.**

## CARING HANDS MINISTRY

We invite anyone interested in knitting or crocheting to join us in the J.R. Room every other Wednesday. In April Caring Hands Ministry will meet **from 10:00 a.m. - 12:00 noon on:**

**2<sup>nd</sup> April**

**16<sup>th</sup> April**

**30<sup>th</sup> April**

For more information, please contact Susan Humphreys at  
416-284-7275.

## MORNING PRAYER AND BIBLE STUDY - IN PERSON EVERY THURSDAY

Morning Prayer and Bible Study will be held **every Thursday**, and this is **in person at the church**. Morning Prayer will be at 10:00 a.m. followed by Bible Study at 10:30 a.m.

## ONLINE COMPLINE SERVICE

Compline Service will be held on Zoom **every Wednesday at 7:00 p.m.**

## Easter Flower donations

If you would like to donate towards the purchase of flowers for the altar at Easter, please pick up an envelope (provided at the back of the sanctuary), fill in the appropriate information, and place it in the regular collection plate by **today 30<sup>th</sup> March 2025**.

## DAILY REFLECTIONS FOR LENT 2025

Daily Reflections for Lent 2025 now available at the church office for sale. The cost of for the small book is \$5.00 and large copy is \$10.00.

## MONTHLY FINANCIAL DONATIONS FOR THE MONTH OF: FEBRUARY

- Total Attendance (in person and online) 336
- # of financial donors 106
- Total Donations Received \$14,129.00
- February Budget \$14,000.00



## HOLY WEEK SCHEDULE

**SUNDAY, APRIL 13<sup>TH</sup> - 10:00 A.M.**

Passion Sunday with the Liturgy of the Palms

**WEDNESDAY, APRIL 16<sup>TH</sup> - 7:00 P.M. (ONLINE)**

Stations of the Cross

**THURSDAY, APRIL 17<sup>TH</sup> - 7:00 P.M.**

Maundy Thursday – Holy Eucharist with the solemn stripping of the altar

**FRIDAY, APRIL 18<sup>TH</sup> - 10:00 A.M.**

Family at the Cross Service

**FRIDAY, APRIL 18<sup>TH</sup> - 11:00 A.M.**

Solemn Good Friday Service

**SATURDAY, APRIL 19<sup>TH</sup> – 7:00 P.M.**

Easter Vigil – Lighting of the new fire and the re-dressing of the altar and Holy Eucharist

**SUNDAY, APRIL 20<sup>TH</sup> - 10:00 A.M.**

Easter Sunday!