



23RD March 2025

ST. MARGARET IN-THE-PINES ANGLICAN CHURCH
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PARISH PURPOSE

We are a united and renewed Christian community where each is respected, and all are encouraged to lovingly share their gifts, both with one another and with the larger world in which we serve. The community centres itself on biblical teaching, prayer and the ministry of healing. It stresses lay involvement and the family, and open communication.

THIRD SUNDAY IN LENT

23RD MARCH AT 10:00 A.M.

HOLY EUCHARIST

Acknowledgment of Indigenous Territory

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha, and Alderville First Nations and the Métis Nation.

The treaty that was signed for this particular parcel of land is collectively referred to as the Williams Treaties of 1923 and applies to lands east of Woodbine Avenue. We recognize the enduring presence of Indigenous people on this land.

* * *

Prelude:

Announcements

A moment of silent prayer

(Please stand)

Processional Hymn: Guide Me, O Thou Great Jehovah

CP 565

1. Guide me, O thou great Jehovah, *
 pilgrim through this barren land.
I am weak, but thou art mighty,
 hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.
2. Open now the crystal fountain
 whence the healing stream doth flow;
let the fire and cloudy pillar
 lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

Collect of the Day:

Officiant: Father of mercy,
 alone we have no power in ourselves to help ourselves.
 When we are discouraged by our weakness,
 strengthen us to follow Christ,
 our pattern and our hope;
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD *(Please be seated)*

1st Reading: Isaiah 55:1-9

A READING FROM THE BOOK OF ISAIAH:

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Reader: The word of the Lord.

All: **Thanks be to God.**

Psalm 63

Refrain: The Lord is full of compassion and mercy.

1. O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
2. **Therefore I have gazed upon you in your holy place, ***
that I might behold your power and your glory.
3. For your loving-kindness is better than life itself; *
my lips shall give you praise.
4. **So will I bless you as long as I live ***
and lift up my hands in your name.
5. My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
6. **When I remember you upon my bed, ***
and meditate on you in the night watches.
7. For you have been my helper, *
and under the shadow of your wings I will rejoice.
8. **My soul clings to you; ***
your right hand holds me fast.
9. May those who seek my life to destroy it *
go down into the depths of the earth;
10. **Let them fall upon the edge of the sword, ***
and let them be food for jackals.

11. But the king will rejoice in God;
all those who swear by him will be glad, *
for the mouth of those who speak lies shall be stopped.

Refrain: The Lord is full of compassion and mercy.

2nd Reading: 1 Corinthians 10:1-13

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS:

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

_(Please Stand)

Cantor: **Praise to you O Lord, King of Eternal Glory.**
Repent, says the Lord, for the kingdom of heaven is at hand.
Cantor: **Praise to you O Lord, King of Eternal Glory.**

THE PRESENTATION OF THE HOLY GOSPEL

Officiant: The Lord be with you.
All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.
All: Glory to you, Lord Jesus Christ.

Holy Gospel: Luke 13:1-9

At the conclusion of the Gospel:

Officiant: The Gospel of Christ.
All: Praise to you, Lord Jesus Christ.

Homily: Rev'd Andrew Kaye

Silence for personal reflection

The Nicene Creed *(Please Stand)*

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Officiant: Let us confess our faith, as we say,
**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Loving Father, deepen our faith as we continue our Lenten journey. Help us to feel your presence as we pray saying : **Lord graciously hear us.**

For the Church throughout the world, that it may pour out the living water of your Spirit. Give it the humility and courage to seek unity where there is division. ♦ Lord hear us : **Lord graciously hear us.**

For the St. Margaret in-the-Pines Parish community, that we may believe in our hearts, confess with our lips and reach for the outstretched hand of God, who is our strength. We pray and give thanks for our Clergy and Ministry team Andrew, Jim, Colin and Salma. We also pray for all who have offered their time and talents in serving God's church. In our Parish Cycle of Prayer we remember Allison Pearson, Heri Charles Philipo, Garth & Eugenia Phillips, Fran Platten, Barabara Pollard, Barbara Pope, Queen Onyenso, Marguerite (Peggy) Rankin, Blanchard Raveendraraj & Helena Rice. ♦ Lord hear us : **Lord graciously hear us.**

For relationships in the wider communities, our families, friends, neighbours, co-workers and others. Help us to be understanding and joyful, humble and caring, merciful and loving . In our Deanery Cycle of Prayer, we remember Rev'd Canon Stephen Kirkegaard, Incumbent Holy Trinity, Guildwood. ♦ Lord hear us : **Lord graciously hear us.**

For the whole family of the Anglican Church of Canada, that it may remain relevant and visionary in all that is good. We pray for Anne our Acting Primate and Metropolitan, Chris our Indigenous Archbishop, Andrew our Diocesan, Riscylla and Kevin our Suffragan, Theadore our Archdeacon, Greg our Regional Dean and for all other bishops and

ministers. In our Diocesan Cycle of Prayer, we pray for St. Andrew-by-the-Lake; for St. Andrew, Alliston, for St. Andrew, Alliston; and for St. Andrew, Scarborough and the services they provide to their respective communities ♦ Lord hear us : **Lord graciously hear us.**

For our country and its leaders , Charles our King, Mark our Prime Minister, Doug our Premier, Olivia our Mayor and all those in authority as they make decisions in the current challenging environment. Renew the spirit of hope in our country ♦ Lord hear us : **Lord graciously hear us.**

For all world leaders, that power and glory may not turn them away from working towards peace and justice. We also pray that those responsible will have a change of heart and the courage to resolve issues in the best interest of all victims. ♦ Lord hear us : **Lord graciously hear us.**

For healing and hope for those who are ill, hungry, homeless, unemployed, lonely and those facing other difficulties. We also pray for those who minister to them. Shine the light of your love on them. Let us pray silently in our hearts or aloud on our lips for those who need our prayers.

SILENCE

♦ Lord hear us : **Lord graciously hear us.**

For those we love , but see no longer. may they find everlasting joy in the Father's kingdom. We ask your blessing on those who mourn, may they find comfort in your love. ♦ Lord hear us : **Lord graciously hear us.**

Officiant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all
goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace:

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Officiant: The peace of the Lord be always with you.

People: **And also with you..**

1. I want Jesus to walk with me,
I want Jesus to walk with me.
All along my pilgrim journey,
Lord, I want Jesus to walk with me.
2. In my trials, Lord, walk with me.
In my trials, Lord, walk with me.
When my heart is almost breaking,
Lord, I want Jesus to walk with me.
3. When I'm in trouble, Lord, walk with me.
When I'm in trouble, Lord, walk with me.
When my head is bowed in sorrow,
Lord, I want Jesus to walk with me.

Prayer Over the Gifts:

Officiant: Gracious God,

**All: we know your power to triumph over weakness.
May we who ask forgiveness
be ready to forgive one another,
in the name of Jesus the Lord.
Amen.**

Eucharistic Prayer: 3 (Please Stand) BAS Page 198

Officiant: The Lord be with you.

People: And also with you.

Officiant: Lift up your hearts.

People: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Officiant: Blessed are you, gracious God,
creator of heaven and earth,

because you bid your faithful people
to cleanse their hearts
and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer
and more generous in the works of love.
Therefore we raise our voices to you in praise
to proclaim the glory of your name,

All: **Holy, holy, holy Lord,**
God of power and might.
Sanctus **heaven and earth are full of your glory,**
Hosanna in the highest

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

(Please Kneel or Sit)

Officiant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,

a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: Therefore, Father, according to his command,
we remember His death,
we proclaim His resurrection,
we await His coming in glory;

Officiant: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in Him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,

and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: Amen.

The Lord's Prayer

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(sung)

Officiant: And now, as our Saviour Christ has taught us,
we are bold to sing,

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD: # 7

Officiant: We break this bread
Communion in Christ's body once broken.

Officiant: Let your Church be the wheat
which bears its fruit in dying.

**All: If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

THE COMMUNION

Officiant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei CP 690 (sing)

**All: Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

ADMINISTRATION OF HOLY COMMUNION

All Baptized Christians are welcome to receive Holy Communion. You may stand or kneel, according to your ability and custom.

Gluten-free hosts are available upon request at the altar rail.

Those not receiving communion may wish to receive a blessing. Please cross your hands over your chest to indicate this to the Priest.

Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after the bread, cross your hands over your chest as a sign of reverence by gently touching the base of the cup when it is presented to you. Those drinking from the cup are asked to assist the minister by grasping it at the base and guiding it to their lips.

Refrain:

***Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.***

1. I am the bread of life,
the true bread sent from the Father,

Refrain:

2. Your ancestors ate manna in the desert,
but this is the bread come down from heaven.

Refrain:

3. Eat my flesh and drink my blood,
and I will raise you up on the last day.

Refrain:

4. Any one who eats this bread,
will live forever.

Refrain:

5. If you believe and eat this bread,
you will have eternal life.

Refrain:

1. Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for, with blessing in his hand,
Christ our God to us approacheth,
our full homage to demand.

2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.

3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4. At his feet the six-winged seraph,
cherubim with sleepless eye
veil their faces to the presence,
as with ceaseless voice they cry.
“Alleluia, alleluia,
alleluia, Lord most high!”

Refrain:

***One bread, one body, one Lord of all,
one cup of blessing which we bless –
and we, though many, throughout the earth,
we are one body in this one Lord.***

1. Gentile or Jew, servant or free,
woman or man, no more

Refrain:

2. Many the gifts, many the works,
one in the Lord of all.

Refrain:

3. Grain for the fields, scattered and grown,
gathered to one for all.

Refrain:

Prayer after Communion:

(Please stand)

Officiant: God of mercy and forgiveness,
**All: may we who share this sacrament
live together in unity and peace,
in the name of Jesus Christ the Lord.
Amen.**

The Doxology:

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Officiant: Glory to God,
**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Recessional: Just As I Am

CP 615

1. Just as I am, without one plea,
but that thy blood was shed for me,
and that thou biddest me come to thee,
O Lamb of God, I come, I come.
2. Just as I am, poor, wretched, blind;
sight, riches, healing of the mind.
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

3. Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.

4. Just as I am, and waiting not
to rich my soul of one dark blot,
to thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

5. Just as I am – thy love unknown
has broken every barrier down –
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Dismissal:

Officiant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude:

Participants in the liturgy:

Readers: Kisha Eligon
Roselyn Springer

Intercessor: Toni Terbenche

Lay Administrators: Carol Klupsch
Iveleen Thomas

Prayer for Parishioners

Prayer of Augustine of Hippo

Eternal God,
the light of the minds that know you,
the joy of the hearts that love you,
and the strength of the wills that serve you:
grant *name* to know you
that *name* may truly love you,
so to love you that *name* may truly serve you,
whose service is perfect freedom;
through Jesus Christ our Lord.
Amen.

PASTORAL EMERGENCY CONTACT

For pastoral emergency please contact Fr. Andrew Kaye at **416-709-6381**.

CARING HANDS MINISTRY

We invite anyone interested in knitting or crocheting to join us in the J.R. Room every other Wednesday. In April Caring Hands Ministry will meet **from 10:00 a.m. - 12:00 noon on:**

2nd April

16th April

30th April

For more information, please contact Susan Humphreys at 416-284-7275.

MORNING PRAYER AND BIBLE STUDY - IN PERSON EVERY THURSDAY

Morning Prayer and Bible Study will be held **every Thursday**, and this is **in person at the church**. Morning Prayer will be at 10:00 a.m. followed by Bible Study at 10:30 a.m.

ONLINE COMPLINE SERVICE

Compline Service will be held on Zoom **every Wednesday at 7:00 p.m.**

Easter Flower donations

If you would like to donate towards the purchase of flowers for the altar at Easter, please pick up an envelope (provided at the back of the sanctuary), fill in the appropriate information, and place it in the regular collection plate by **30th March 2025**.

DAILY REFLECTIONS FOR LENT 2025

Daily Reflections for Lent 2025 now available at the church office for sale. The cost of for the small book is \$5.00 and large copy is \$10.00.

MONTHLY FINANCIAL DONATIONS FOR THE MONTH OF: FEBRUARY

- Total Attendance (in person and online) 336
- # of financial donors 106
- Total Donations Received \$14,129.00
- February Budget \$14,000.00

HOLY WEEK SCHEDULE

SUNDAY, APRIL 13TH - 10:00 A.M.

Passion Sunday with the Liturgy of the Palms

WEDNESDAY, APRIL 16TH - 7:00 P.M. (ONLINE)

Stations of the Cross

THURSDAY, APRIL 17TH - 7:00 P.M.

Maundy Thursday – Holy Eucharist with the solemn stripping of the altar

FRIDAY, APRIL 18TH - 10:00 A.M.

Family at the Cross Service

FRIDAY, APRIL 18TH - 11:00 A.M.

Solemn Good Friday Service

SATURDAY, APRIL 19TH – 7:00 P.M.

Easter Vigil – Lighting of the new fire and the re-dressing of the altar and Holy Eucharist

SUNDAY, APRIL 20TH - 10:00 A.M.

Easter Sunday!