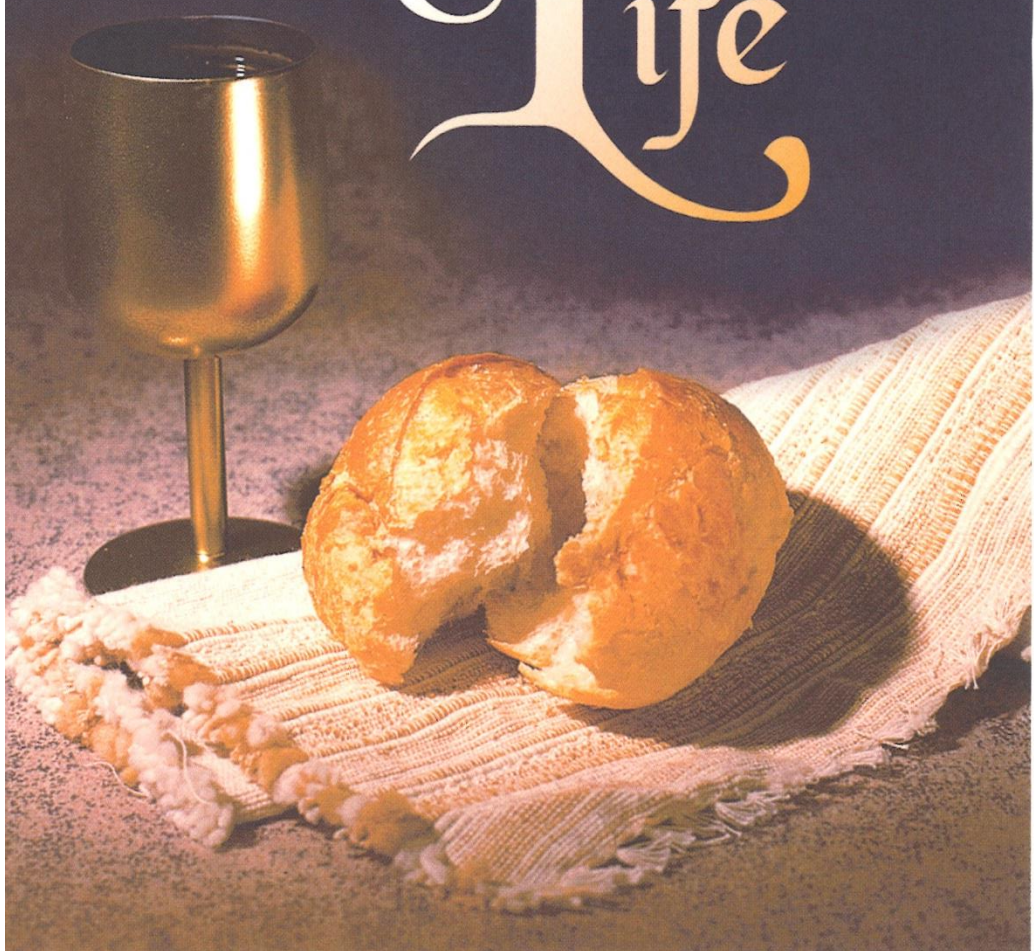


I am
the bread
of **L**ife



MAUNDY THURSDAY (JOINT SERVICE)
HOLY EUCHARIST WITH THE SOLEMN STRIPPING OF THE ALTAR
IN PERSON ONLY
April 17th 2025 7:00 p.m.

Acknowledgment of Indigenous Territory

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha, and Alderville First Nations and the Métis Nation.

The treaty that was signed for this particular parcel of land is collectively referred to as the Williams Treaties of 1923 and applies to lands east of Woodbine Avenue. We recognize the enduring presence of Indigenous people on this land.

Prelude:

Opening Hymn: Let All Mortal Flesh Keep Silence CP 48

Welcome

Moment of silent prayer

(Please stand)

THE GATHERING OF THE COMMUNITY

Greeting

BAS Page 304

Officiant: This is the day
that Christ the Lamb of God
gave himself into the hands of those who
would slay him.
This is the day that Christ gathered with his
disciples in the upper room.

This is the day
that Christ took a towel
and washed the disciples' feet,
giving us an example that we should do to
others as he has done to us.

This is the day
that Christ our God gave us this holy feast,
that we who eat this bread
and drink this cup
may here proclaim his Holy Sacrifice
and be partakers of his resurrection,
and at the last day may reign with him in heaven.

The Collect:

Officiant: Let us pray.

**All: O God,
your Son Jesus Christ
has left to us this meal of bread and wine
in which we share his body and his blood.
May we who celebrate this sign of his great love show in
our lives the fruits of his redemption; through Jesus Christ
our Lord,
who lives and reigns with you and the Holy Spirit, one God,
now and for ever. Amen.**

THE PROCLAMATION OF THE WORD

(Please be seated)

1st Reading: Exodus 12:1-14

A reading from the book of Exodus

The LORD said to Moses and Aaron in the land of Egypt:

This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.

Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The word of the Lord.

All: **Thanks be to God.**

Refrain: *I will lift up the cup of salvation.*

Officiant: I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

People: **How shall I repay the Lord
for all the good things he has done for me?**

Officiant: I will lift up the cup of salvation
and call upon the name of the Lord.

People: **I will fulfil my vows to the Lord
in the presence of all his people.**

Officiant: Precious in the sight of the Lord
is the death of his servants.

People: **O Lord, I am your servant;
I am your servant and the child of your handmaid; you
have freed me from my bonds.**

Officiant: I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.

People: **I will fulfil my vows to the Lord
in the presence of all his people.**

Officiant: In the courts of the Lord's house,
in the midst of you, O Jerusalem.
Hallelujah!

All: **Amen.**

Refrain: *I will lift up the cup of salvation.*

2nd Reading: 1 Corinthians 11:23-26

A reading from the First Letter of Paul to the Corinthians:

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

Praise to you, O lord, King of eternal glory.

Cantor: A new commandment I give to you. that you love one another as I have loved you.

Praise to you, O lord, King of eternal glory.

THE READING OF THE HOLY GOSPEL

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Jesus Christ.

Gospel: John 13:1-17, 31b-35

At the conclusion of the Gospel:

Priest: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Homily: The Rev'd Andrew Kaye

Officiant: Fellow servants of our Lord Jesus Christ,
on the night before his death,
Jesus set an example for his disciples
by washing their feet, an act of humble service.
He taught that strength and growth
in life of the kingdom of God
come not by power, authority, or even miracle,
but by show lowly service.

Therefore, I invite you
who share in the royal priesthood of Christ,
to come forward,
that I may recall whose servant I am
by following the example of my Master.
But come remembering his admonition
that what will be done for you
is also to be done by you to others,
for “a servant is not greater than his master,
nor is one who is sent greater than the one who sent him.
If you know these things, blessed are you if you do them.”

Hymn: Jesu, Jesu, Fill Us with Your Love

CP 504

The Prayers of the People

(Please kneel or sit)

With confidence and trust let us pray to the Lord saying, **Lord have mercy.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth ♦ We pray to you Lord : **Lord have mercy.**

For St. Margaret in-the-Pines Parish community, God grant us the humility to be subject to one another in Christian love. Bless our Clergy and Ministry team Andrew, Jim, Colin and Salma. ♦ We pray to you Lord : **Lord have mercy.**

In the Anglican Church of Canada, we ask your blessings on Anne our acting Primate & Metropolitan, Chris our Indigenous Archbishop, Andrew, Riscylla and Kevin our Bishops; Theadore our Archdeacon, Greg our Regional Dean and for all other Bishops and Clergy. ♦ We pray to you Lord : **Lord have mercy.**

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples. ♦ We pray to you Lord : **Lord hear our prayer.**

For all those who need our prayers. I invite you now to pray aloud on your lips or silently in your hearts for those known to us and others known only to God.

SILENCE

We pray to you Lord : **Lord have mercy.**

For all whom we have injured and offended. ♦ We pray to you Lord : **Lord have mercy.**

For all those who have died, may they rest in peace and rise in glory. We ask your blessings on those who mourn. ♦ We pray to you Lord : **Lord have mercy.**

For grace to amend our lives and further the reign of God. ♦ We pray to you Lord : **Lord have mercy.**

Almighty God and Father, your Son willingly endured the agony and shame of the cross for our redemption. Give us the courage to take up our cross and follow him in newness of life and hope. He lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Officiant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,
All: We confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we
have left undone. We have not loved you with our whole
heart; we have not loved our neighbours as ourselves. We
are truly sorry and we humbly repent. For the sake of your
Son Jesus Christ, have mercy on us and forgive us, that we
may delight in your will, and walk in your ways, to the glory
of your name. Amen.

Officiant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

(Please stand)

The Peace: **BAS Page 192**

Officiant: The peace of the Lord be always with you.
People: And also with you.

*The congregation is invited
to share the peace of Christ with each other.*

Offertory hymn: Calvary, Calvary

CP 193

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts:

Officiant: Father,
**we spread this table to remember the loving sacrifice of
Jesus Christ, your Son.
Accept all we offer you this day.
Bind us together in his love
and in the love he has commanded
us to bring one another;
through Jesus Christ our Lord.**

All: **Amen.**

Eucharistic prayer: 3 *(Please stand)*

BAS Page 198

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Lift up your hearts.

People: **We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Officiant: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our sins was lifted high upon the
cross,
that he might draw the whole world to
himself.
By his suffering and death,
he became the source of eternal salvation
for all who put their trust in him.
Therefore with all the host of heaven
who gather around your throne and the
Lamb,
we raise our voices
to proclaim the glory of your name.

All (*sung*):

CP 689

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.**

(Please kneel or sit)

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the
prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the
world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On this very night,
when he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his
command,

**All: we remember his death,
 we proclaim his resurrection,
 we await his coming in glory;**

Officiant: and we offer our sacrifice
 of praise and thanksgiving
 to you, Lord of all;
 presenting to you, from your creation,
 this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters;

through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and
for ever.

All: Amen.

THE LORD'S PRAYER

BAS Page 211

Officiant: And now, as our Saviour Christ has taught us, we are bold
to pray,

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against
us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Officiant: We break this bread,
All: Communion in Christ's body once broken.

Officiant: Let your Church be the wheat
Which bears its fruit in dying.

**All: If we have died with Him,
We shall live with Him;
If we hold firm,
We shall reign with Him.**

Officiant: The gifts of the God for the people of God.
People: Thanks be to God.

Agnus Dei: **Lamb of God, you take away the sins of
the world:**

CP 690 **have mercy on us.**

(Sung) **Lamb of God, you take away the sins of
the world:**

have mercy on us.

**Lamb of God, you take away the sins of the world:
grant us peace.**

(Please stand)

ADMINISTRATION OF HOLY COMMUNION

All Baptized Christians are welcome to receive Holy Communion. You may stand or kneel, according to your ability and custom.

Those not receiving communion may wish to receive a blessing. Please cross your hands over your chest to indicate this to the Priest.

Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after the bread, cross your hands over your chest as a sign of reverence by gently touching the base of the cup when it is presented to you. Those drinking from the cup are asked to assist the minister by grasping it at the base and guiding it to their lips.

***Gluten-free wafers are available for those who require them.
Please let us know at the time you are being served at the communion
rail.***

Communion Hymn: Eat This Bread, Drink This Cup

CP 63

(Refrain)

PRAYER AFTER COMMUNION:

Officiant: Holy God,
 source of all love,
 on the night of his betrayal
 Jesus gave his disciples a new
 commandment,
 to love one another as he loved them.
 Write this commandment in our hearts;
 give us the will to serve others
 as he was the servant of all,
 who gave his life and died for us,
 yet is alive and reigns with you and the
 Holy Spirit,
 one God, now and for ever. **Amen.**

Reading: **Mark 14:26-42** *(Please kneel)*

SOLEMN STRIPPING OF THE ALTAR AND SANCTUARY

PSALM 22

Cantor: Gitanjali Simon-Rasiah

*The psalm is sung while we observe the solemn stripping of the altar.
The lights are gradually dimmed until the church is in darkness.*

Participants in the liturgy:

Readers: Norma Baichoo
Samuel Springer

Intercessor: Norma Tutty

Lay Administrators: Marcia Winterbottom

HOLY WEEK SCHEDULE

FRIDAY, APRIL 18TH - 10:00 A.M.

Family at the Cross Service

FRIDAY, APRIL 18TH - 11:00 A.M.

Solemn Good Friday Service

SATURDAY, APRIL 19TH – 7:00 P.M.

Easter Vigil – Lighting of the new fire and the re-dressing of the altar and Holy Eucharist

*remember to bring your bells

SUNDAY, APRIL 20TH - 10:00 A.M.

Easter Sunday!



April 17th, 2025

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	Trevor Matthew	416-302-3463
DEPUTY WARDENS:	Blanchard Raveendraraj	647 993 5319
	Margaret Haynes	416 662 1908

PARISH PURPOSE

We are a united and renewed Christian community where each is respected, and all are encouraged to lovingly share their gifts, both with one another and with the larger world in which we serve. The community centres itself on biblical teaching, prayer and the ministry of healing. It stresses lay involvement and the family, and open communication.

