



They took
palm branches
and went out
to meet him,
shouting,

‘Hosanna!’

THE SUNDAY OF THE PASSION
WITH THE LITURGY OF THE PALMS
10:00 A.M. – APRIL 13TH 2025
HOLY EUCHARIST

Acknowledgment of Indigenous Territory

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha, and Alderville First Nations and the Métis Nation.

The treaty that was signed for this particular parcel of land is collectively referred to as the Williams Treaties of 1923 and applies to lands east of Woodbine Avenue. We recognize the enduring presence of Indigenous people on this land.

Prelude:

Welcome and Announcements

THE BLESSING AND DISTRIBUTION OF PALMS

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(Please stand)

Officiant: Blessed is He who comes in the name of the Lord.

All: **Hosanna in the highest.**

Officiant: Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed Him with palms and shouts of
praise, but the path before Him led to self-giving,
suffering, and death.
Today we greet Him as our King,

although we know His crown is thorns
and His throne a cross.
We follow Him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with Him in His suffering on the cross,
may we share His resurrection and new life.

Let us pray.
Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. **Amen.**

All remain standing for the Gospel.

Officiant: The Lord be with you.

People: And also with you.

Officiant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ.

Holy Gospel: Luke 23:1-49

At the conclusion of the Gospel:

Officiant: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

The celebrant then says the following blessing.

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Officiant: It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.
The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.
May we also, carrying these emblems,
go forth to meet Christ
and follow Him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy
Spirit, now and for ever. **Amen.**

THE PROCESSION

Officiant: Let us go forth in peace.

People: In the name of Christ. Amen.

Refrain:

***All glory, laud, and honour
to thee, Redeemer, King
to whom the lips of children
made sweet hosannas ring***

1. Thou art the King of Israel
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one.

Refrain:

2. The company of angels
are praising thee on high,
and we with all creation
in chorus make reply.

Refrain:

3. The people of Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

Refrain:

4. To thee before thy Passion
they sang their hymns of praise;
to thee now exalted
our melody we raise.

Refrain:

5. Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain:

THE COLLECT OF THE DAY:

Officiant: Let us pray.

**All: Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

THE PROCLAMATION OF THE WORD

1st Reading Isaiah 50:4-9a

A READING FROM THE BOOK OF ISAIAH:

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Reader: The word of the Lord.

All: Thanks be to God.

Refrain: Into your hands, O Lord, I commend my spirit.

Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

**For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.**

I have become a reproach to all my enemies and
even to my neighbours,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

**I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.**

For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

**But as for me, I have trusted in you, O Lord.
I have said, "You are my God.**

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

**Make your face to shine upon your servant,
and in your loving-kindness save me."**

Refrain: Into your hands, O Lord, I commend my spirit.

2nd Reading: Philippians 2:5-11

A READING FROM THE FIRST LETTER OF PAUL TO THE PHILIPPIANS:

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

All: **Thanks be to God.**

A moment of silence

The Passion According to Luke

The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator who begins by saying: The Passion of our Lord Jesus Christ according to Saint Luke.

NARRATOR: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

JESUS: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

NARRATOR: Then he took a cup, and after giving thanks he said,

JESUS: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

NARRATOR: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS: "This is my body, which is given for you. Do this in remembrance of me."

NARRATOR: And he did the same with the cup after supper, saying,

JESUS: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

NARRATOR: Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

JESUS: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

NARRATOR: And he said to him,

PETER: "Lord, I am ready to go with you to prison and to death!"

NARRATOR: Jesus said,

JESUS: "I tell you, Peter, the cock will not crow this day, until

you have denied three times that you know me."

NARRATOR: He said to them,

JESUS: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

NARRATOR: They said,

DISCIPLES: "No, not a thing."

NARRATOR: He said to them,

JESUS: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

NARRATOR: They said,

DISCIPLES: "Lord, look, here are two swords."

NARRATOR: He replied,

JESUS: "It is enough."

NARRATOR: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: "Pray that you may not come into the time of trial."

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

NARRATOR: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: When those who were around him saw what was coming, they asked,

DISCIPLES: "Lord, should we strike with the sword?"

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

NARRATOR: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

SERVANT 1: "This man also was with him."

NARRATOR: But he denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: A little later someone else, on seeing him, said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ACCUSER 2: "Surely this man also was with him; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

SOLDIERS: "Prophecy! Who is it that struck you?"

NARRATOR: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

ASSEMBLY: "If you are the Messiah, tell us."

NARRATOR: He replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

ASSEMBLY: "Are you, then, the Son of God?"

NARRATOR: He said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

ASSEMBLY: "What further testimony do we need? We have heard it ourselves from his own lips!"

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ASSEMBLY: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

ASSEMBLY: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

ASSEMBLY: "Away with this fellow! Release Barabbas for us!"

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ASSEMBLY: "Crucify, crucify him!"

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull, all should stand, as able.)

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ASSEMBLY: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

Note: It is expected that the congregation will take the role of the "Assembly." The "Assembly" is a conflation of the priests and scribes, the leaders and the people, who often speak with one voice. They have been conflated here to give a greater role to the congregation. If desired, however, they may be further divided.

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A moment of silence

Homily: The Reverend Andrew Kaye

The Prayers of the People:

(Please kneel or sit)

Our Lord comes to us meekly riding on a donkey and proclaiming a message of peace, joy, love, kindness and faithfulness. May we as Christians embrace these gifts in this coming Holy Week, as we pray saying : **Lord have mercy.**

For the world-wide Christian Church that it may continue to teach the goodness of Jesus with honesty and courage. ♦ We pray : **Lord have mercy.**

For the people of St . Margaret-in the- Pines community, as we walk towards the cross, give us grace and humility to do your will in all that we undertake. We pray and give thanks for our Clergy and Ministry team Andrew, Jim, Colin and Salma. We also pray for Coffee Hosts, Count Team & Finance Committee. In our Parish Cycle of Prayer, we remember and pray for Mary Spiller, Samuel & Roselyn Springer, Howard & Cynthia Stephens, Bernard, Vijitha, Noeline, Rachel, Bernetta and Jason Subramaniam; Ryan Noel, Maria, Tyron & Cheryl Subramaniam; Jean Stoner; Janice Stoveld; Joshua Subburaj, Sharon Thambiraj, Andrea & Cindrella Subburaj; Margaret Sullivan & Allanna, Julian & Jaxson Sullivan. ♦ We pray : **Lord have mercy.**

In the wider community, our families, friends, neighbours, co-workers and others in our daily lives, those coming to faith, those who wonder about faith, and those struggling with faith, may we all work together for peace and reconciliation. In our Deanery Cycle of Prayer, we remember Christ Church Scarborough Village; Rev'd Ravi Kalison Interim Priest in charge; Rev'd Jacquie Boutheon, Deacon & Rev'd Roy Shepherd, Honorary Associate ♦ We pray : **Lord have mercy.**

For the One Holy Catholic and Apostolic Church, that all remain faithful ministers of your Word and Sacraments. In the Anglican Church of

Canada, we pray especially for Anne our Acting Primate and Metropolitan, Chris our Indigenous Archbishop, Andrew our Diocesan, Riscylla and Kevin our Suffragan, Theadore our Archdeacon and for all Bishops and Clergy. In our Diocesan Cycle of Prayer, we pray for St. Bride, Clarkson; for St. Christopher and for St. Clement, Eglinton and the services they provide to their respective communities ♦ We pray : **Lord have mercy.**

For our country and its leaders, Mary our Governor General, Mark our Prime Minister, Doug our Premier, Olivia our Mayor and all those in authority as they make decisions in the current challenging environment. Renew the spirit of hope in our country. ♦ We pray : **Lord have mercy.**

For all world leaders, that power and glory may not turn them away from working towards peace and justice. Grant them courage and wisdom to resolve issues. ♦ We pray : **Lord have mercy.**

For all nations affected by poverty, disease, violence, war, prejudice and natural disasters. Give us ears to hear their cries and lips to pray for hope in the dark places ♦ We pray : **Lord have mercy.**

For healing and hope to those who are ill, hungry, unemployed, lonely and in any form of distress. We pray for those who support and take care of them. We remember those known to us and others known only to God.

SILENCE

♦ We pray : **Lord have mercy.**

For those who have died, may they find everlasting joy in the Father's Kingdom. We ask your blessing on those who mourn, may they find comfort in your love. ♦ We pray : **Lord have mercy.**

Loving God, you allowed your Son to suffer for the salvation of the world. Hear the prayers we now make to you, give us grace to follow the example of Jesus, for he is Lord forever and ever. **Amen.**

Confession and Absolution

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: O Love, How Deep, How Broad

CP 628

1. O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.
2. God sent no angel to our race,
of higher or of lower place,
but wore the robe of human frame
for us, and to this lost world came.

3. For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.
4. For us he prayed, for us he taught,
for us his daily works he wrought;
by words and signs, and actions, thus
still seeking not himself but us.
5. For us by wickedness betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.
6. For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.
7. To God whose boundless love has won
salvation for us through the Son,
to God the Father, glory be
both now and through eternity.

Prayer over the Gifts:

Officiant: Gracious God,
 the suffering and death of Jesus, your only Son,
 makes us pleasing in your sight.
 Alone we can do nothing,
 but through his sacrifice,
 may we receive your love and mercy.
 Amen.

Offertory Moment - Please take a moment to prayerfully present your financial offering to God.

Officiant: The Lord be with you.

People: And also with you.

Officiant: Lift up your hearts.

People: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Officiant: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our salvation became obedient unto death.
The tree of defeat became the tree of victory:
where life was lost, life has been restored.
Therefore with angels and archangels
and all the heavenly chorus,
we cry out to proclaim the glory of your name.

**All: Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(Please kneel or sit)

Officiant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Officiant: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People: **Amen.**

Officiant: And now, as our Saviour Christ has taught us, we are
bold to pray,
All: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread: #7

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Officiant: We break this bread,
All: **Communion in Christ's body once broken.**

Officiant: Let your Church be the wheat
which bears its fruit in dying.
All: **If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

ADMINISTRATION OF HOLY COMMUNION

All Baptized Christians are welcome to receive Holy Communion. You may stand or kneel, according to your ability and custom.

Those not receiving communion may wish to receive a blessing. Please cross your hands over your chest to indicate this to the Priest.

Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after the bread, cross your hands over your chest as a sign of reverence by gently touching the base of the cup when it is presented to you. Those drinking from the cup are asked to assist the minister by grasping it at the base and guiding it to their lips.

***Gluten-free wafers are available for those who require them.
Please let us know at the time you are being served at the
communion rail.***

The Communion:

Officiant: The gifts of God for the People of God.

People: **Thanks be to God.**

Agnus Dei: **Lamb of God, you take away the sins of the world:
CP 690 have mercy on us.**

(Sung) **Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Communion Hymn: Ubi Caritas

CP 553

Live in charity and steadfast love,
live in charity; God will dwell with you.

1. Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for, with blessing in his hand,
Christ our God to us approacheth,
our full homage to demand.
2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.
3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.
4. At his fee the six-winged seraph,
cherubim with sleepless eye
veil their faces to the presence,
as with ceaseless voice they cry,
"Alleluia, alleluia,
alleluia, Lord most high!

Refrain:

***One bread, one body, one Lord of all,
one cup of blessing which we bless –
and we, though many, throughout the earth,
we are one body in this one Lord.***

1. Gentile or Jew, servant or free,
woman or man, no more.

Refrain:

2. Many the gifts, many the works,
one in the Lord of all.

Refrain:

3. Grain for the fields, scattered and grown,
gathered to one for all.

Refrain:

(Please stand)

Prayer after Communion:

Celebrant: God our help and strength,
**you have satisfied our hunger
with this eucharistic food.**
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and for ever.
Amen.

Doxology: BAS Page 214

Officiant: Glory to God,
**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

Recessional Hymn: At The Name of Jesus

CP 375

1. At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis his Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.
2. Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it, spotless to the last,
brought it back victorious when from death he passed.
3. Name him, Christians, name him,
with love strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted, and adored.
4. In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your Saviour in temptation's hour;
let his will enfold you in its light and power.
5. Christians, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

Dismissal:

Officiant: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude:

Participants in the liturgy:

Readers:	Timothy Victor Norma Baichoo
Intercessor:	Susan Humphreys
Lay Administrators:	Norma Tutty Marcia Winterbottom

Prayer of Augustine of Hippo

Eternal God,
the light of the minds that know you,
the joy of the hearts that love you,
and the strength of the wills that serve you:
grant *name* to know you
that *name* may truly love you,
so to love you that *name* may truly serve you,
whose service is perfect freedom;
through Jesus Christ our Lord. Amen.

Dramatization

NARRATOR: Fr. Andrew

JESUS: Trevor Matthew

PETER: Timothy Victor

DISCIPLES: Samuel Springer

SERVANT: Fran Platten

CENTURION: Fran Platten

ACCUSER: Norma Baichoo

SOLDIERS: Ryan Belmar-Winter

ASSEMBLY: Congregation

PILATE: Blanchard Raveendraraj

CRIMINAL: Iveleen Thomas

Prayer for Parishioners

ANNOUNCEMENTS & INFORMATION

PASTORAL EMERGENCY CONTACT

For pastoral emergency please contact Fr. Andrew Kaye at
416-709-6381.

CARING HANDS MINISTRY

We invite anyone interested in knitting or crocheting to join us in the J.R. Room every other Wednesday. In April Caring Hands Ministry will meet **from 10:00 a.m. - 12:00 noon on:**

16th April

30th April

For more information, please contact Susan Humphreys at
416-284-7275.

MORNING PRAYER AND BIBLE STUDY - IN PERSON EVERY THURSDAY

Morning Prayer and Bible Study will be held **every Thursday**, and this is **in person at the church**. Morning Prayer will be at 10:00 a.m. followed by Bible Study at 10:30 a.m.

ONLINE COMPLINE SERVICE

Compline Service will be held on Zoom **every Wednesday at 7:00 p.m.**

MONTHLY FINANCIAL DONATIONS FOR THE MONTH OF: FEBRUARY

• Total Attendance (in person and online)	336
• # of financial donors	106
• Total Donations Received	\$14,129.00
• February Budget	\$14,000.00

HOLY WEEK SCHEDULE

WEDNESDAY, APRIL 16TH - 7:00 P.M. (ONLINE)

Stations of the Cross

THURSDAY, APRIL 17TH - 7:00 P.M.

Maundy Thursday – Holy Eucharist with the solemn stripping of the altar

FRIDAY, APRIL 18TH - 10:00 A.M.

Family at the Cross Service

FRIDAY, APRIL 18TH - 11:00 A.M.

Solemn Good Friday Service

SATURDAY, APRIL 19TH – 7:00 P.M.

Easter Vigil – Lighting of the new fire and the re-dressing of the altar and Holy Eucharist

SUNDAY, APRIL 20TH - 10:00 A.M.

Easter Sunday!

MONTHLY FINANCIAL DONATIONS FOR THE MONTH OF: FEBRUARY

- Total Attendance (in person and online) 363
- # of financial donors 141
- Total Donations Received \$14,247.00
- Monthly Budget \$14,000.00



13th April 2025

ST. MARGARET IN-THE-PINES ANGLICAN CHURCH
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HONORARY ASSISTANT:	The Reverend Canon James Garland	416-284-4121
OFFICE ADMINISTRATOR	Salma Ghuznavi	416-284-4121
MUSIC DIRECTOR	Colin Tucker	416-284-4121
CHURCH WARDENS:	Marcia Winterbottom	416-282-0075
	Trevor Matthew	416-302-3463
DEPUTY WARDENS:	Blanchard Raveendraraj	647 993 5319
	Margaret Haynes	416 662 1908

PARISH PURPOSE

We are a united and renewed Christian community where each is respected, and all are encouraged to lovingly share their gifts, both with one another and with the larger world in which we serve. The community centres itself on biblical teaching, prayer and the ministry of healing. It stresses lay involvement and the family, and open communication.