



THE GREAT VIGIL OF EASTER
APRIL 19TH 2025 – 7:00 P.M.
HOLY EUCHARIST

The Book of Alternative Services (BAS) and Common Praise (CP)

THE SERVICE OF LIGHT

BAS PAGE 322

In the darkness, fire is kindled.

Officiant: Dear friends in Christ,
on this most holy night,
when our Lord Jesus Christ passed from death to life,
the Church invites her children throughout the world
to come together in vigil and prayer.
This is the Passover of the Lord.
We remember His death and resurrection
by hearing His word and celebrating His mysteries;
we are confident that we shall share His victory over
death and live with Him for ever in God.

THE SHARING OF THE SACRED FIRE

Officiant: Let us pray.

Father,
we share in the light of your glory
through your Son, the light of the world.
Sanctify this new fire and inflame us with new hope.
Purify our minds by this Easter celebration
and bring us one day to the feast of eternal light.
We ask this through Christ our Lord.

All: **Amen.**

The paschal candle is lit from the new fire.

Officiant: May the light of Christ, rising in glory,
dispel the darkness of our hearts and minds.

Light a candle at home if possible.

Officiant: The light of Christ.

People: Thanks be to God.

Silence

Officiant: The light of Christ.

People: Thanks be to God.

Silence

Officiant: The light of Christ.

People: Thanks be to God.

Other candles in the church are also lit. The Celebrant, standing near the candle, sings the Exsultet.

The Exsultet

BAS Page 323

Vocalist: Rejoice, heavenly powers! Sing, choirs of angels!
Exult, all creation around God's throne! Jesus
Christ, our King, is risen! Sound the trumpet of
salvation!

Rejoice, O earth, in shining splendour, radiant in
the brightness of your King! Christ has conquered!
Glory fills you! Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory! The risen
Saviour shines upon you! Let this place resound with
joy, echoing the mighty song of all God's people!

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Vocalist: It is truly right that with full hearts and minds and voices we should praise the unseen God, the all-powerful Father, and his only Son, our Lord Jesus Christ. For Christ has ransomed us with his blood, and paid for us the price of Adam's sin to our eternal Father!

This is our passover feast, when Christ, the true Lamb, is slain, whose blood consecrates the homes of all believers.

This is the night when first you saved our forebears: you freed the people of Israel from their slavery and led them dry-shod through the sea.

This is the night when Christians everywhere, washed clean of sin and freed from all defilement, are restored to grace and grow together in holiness.

This is the night when Jesus Christ broke the chains of death and rose triumphant from the grave.

Father, how wonderful your care for us! How boundless your merciful love! To ransom a slave you gave away your Son.

The power of this holy night dispels all evil, washes guilt away, restores lost innocence, brings mourners joy.

Night truly blessed when heaven is wedded to earth and we are reconciled with God!

Therefore, heavenly Father, in the joy of this night, receive our evening sacrifice of praise, your Church's solemn offering. Accept this Easter candle. May it always dispel the darkness of this night!

May the Morning Star which never sets find this flame still burning: Christ, that Morning Star, who came back from the dead, and shed his peaceful light on all creation, your Son who lives and reigns for ever and ever.

All: Amen.

The congregation extinguishes their candles at home.

The Liturgy of the Word

BAS Page 325

Officiant: Dear friends in Christ,
let us now listen attentively to the word of God,
recalling how he saved his people throughout history
and in the fullness of time, sent his own Son to be our
Redeemer.

Silence is kept

1st Reading: Genesis 7:1-5, 11-18, 8:6-18, 9:8-13

A READING FROM THE BOOK OF GENESIS

The LORD said to Noah, 'Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.' And Noah did all that the LORD had commanded him.

In the six-hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth for forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons, entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

The flood continued for forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred and first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, 'Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.' So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

Reader: The word of the Lord.

All: Thanks be to God.

Reader: Let us pray.
Almighty and eternal God,
you created all things in wonderful beauty and order.
Help us now to perceive
how still more wonderful is the new creation,
by which in the fullness of time
you redeemed your people
through the sacrifice of our Passover, Jesus Christ,
who lives and reigns for ever and ever.

All: Amen.

A moment of silence

2nd Reading: Exodus 14:10-31; 15:20-21

READING FROM THE BOOK OF EXODUS

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, ‘Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, “Let us alone and let us serve the Egyptians”? For it would have been better for us to serve the Egyptians than to die in the wilderness.’ But Moses said to the people, ‘Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.’

Then the LORD said to Moses, ‘Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.’

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: 'Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

Reader: The word of the Lord.

All: Thanks be to God.

Reader: Let us pray.

God of steadfast love, your wonderful deeds of old shine forth even to our own day. By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of baptism. Grant that all the peoples of the earth may be numbered among the offspring of Abraham and rejoice in the inheritance of Israel. We ask this through Jesus Christ our Lord.

All: Amen.

A moment of silence

3rd Reading: Ezekiel 36:24-28

READING FROM THE BOOK of EZEKIEL

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you.

A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Reader: The word of the Lord.

All: Thanks be to God.

Reader: Almighty and everlasting God,
in the paschal mystery you established
the new covenant of reconciliation.
Grant that all who are born again in baptism
may show forth in their lives
what they profess by their faith.
Grant this in the name of Jesus Christ our Lord.

All: Amen.

A moment of silence

4th Reading: Zephaniah 3:14-20

A READING FROM THE BOOK: ZEPHANIAH

Sing aloud, O daughter Zion; shout, O Israel!
Rejoice and exult with all your heart, O daughter Jerusalem!
The Lord has taken away the judgments against you;
he has turned away your enemies. The king of Israel, the Lord,
is in your midst; you shall fear disaster no more.
On that day it shall be said to Jerusalem: "Do not fear, O Zion;
do not let your hands grow weak. The Lord, your God, is in your
midst, a warrior who gives victory; he will rejoice over you with
gladness; he will renew you[a] in his love; he will exult over you
with loud singing as on a day of festival." I will remove disaster from
you, so that you will not bear reproach for it.

I will deal with all your oppressors at that time.
And I will save the lame and gather the outcast,
and I will change their shame into praise and
renown in all the earth. At that time I will bring you
home, at the time when I gather you; for I will make
you renowned and praised among all the peoples of the earth,
when I restore your fortunes before your eyes, says the Lord.

Reader: The word of the Lord.

All: Thanks be to God.

Reader: O God of unchangeable power and eternal light,
look favourably on your whole Church,
that wonderful and sacred mystery.
By the effectual working of your providence,
carry out in tranquillity the plan of salvation.
Let the whole world see and know
that things which were cast down are being raised up,
and thing which had grown old are being made new,
and that all things are being brought to their
perfection
by him through whom all things were made,
your Son Jesus Christ our Lord.

All: Amen.

Silence for personal reflection

The Proclamation...

Officiant: Alleluia! Christ is Risen!

All: The Lord is risen indeed! Alleluia!

(Please stand)

And then...

The Ringing of the Bells

HYMN DURING THE DRESSING OF THE ALTAR:

Hymn: Jesus Christ is Risen Today

CP 203

Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!
unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's king, alleluia!
where the angels ever sing. Alleluia!

Officiant: Let us pray.

All: **Eternal Giver of life and light,
this holy night shines with the
radiance of the risen Christ.
Renew your Church with the Spirit given to us in
baptism, that we may worship you in sincerity and
truth, and shine as a light in the world;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

(Please be seated)

THE PROCLAMATION OF THE WORD

5th Reading: Romans 6:3-11

READING FROM THE LETTER OF PAUL TO THE ROMANS:

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The word of the Lord.

All: **Thanks be to God.**

Refrain: Alleluia!

Leader: Hallelujah!
When Israel came out of Egypt,
the house of Jacob from a people of strange
speech,

**People: Judah became God's sanctuary
and Israel his dominion.**

Leader: The sea beheld it and fled;
Jordan turned and went back.

**People: The mountains skipped like rams,
and the little hills like young sheep.**

Leader: What ailed you, O sea, that you fled?
O Jordan, that you turned back?

**People: You mountains, that you skipped like rams?
you little hills like young sheep?**

Leader: Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob.

**People: Who turned the hard rock into a pool of water
and flint-stone into a flowing spring.**

Refrain: Alleluia!

(Please stand)

Gospel Acclamation *(Please Stand)*

Cantor: **Alleluia, alleluia, alleluia. CP 709 (X 2 sing)**
Why do you look for the living
amongst the dead? He is not here, he has risen.

Cantor: **Alleluia, alleluia, alleluia. CP 709 (X 2 sing)**

THE PRESENTATION OF THE HOLY GOSPEL

Officiant: The Lord be with you.

All: And also with you.

Officiant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Holy Gospel: Mark 16:1-8

At the conclusion of the Gospel:

Officiant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ

(Please be seated)

Homily: The Reverend Andrew Kaye

Silence for personal reflection

(Please stand)

Anthem

THE RENEWAL OF BAPTISMAL VOWS

BAS Page 330

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith.

We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To Him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

All: Amen.

Officiant: Dear friends,
through the paschal mystery
we have been buried with Christ in baptism,
so that we may rise with him to a new life.
Now that our Lenten observance is ended,
let us renew the promises we made in baptism,
when we rejected Satan and all his works,
and promised to serve God faithfully
in his holy catholic Church.

Officiant: Do you reaffirm your renunciation of evil
And renew your commitment to Jesus Christ?

People: I do.

Officiant: Do you believe in God the Father?

**People: I believe in God,
The Father almighty,
Creator of heaven and earth.**

Officiant: Do you believe in Jesus Christ, the Son of God?
People: **I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

Officiant: Do you believe in God the Holy Spirit?
People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Officiant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People: **I will, with God's help.**

Officiant: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
People: **I will, with God's help.**

Officiant: Will you proclaim by word and example the good news of God in Christ?
People: **I will, with God's help.**

Officiant: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: I will, with God's help.

Officiant: Will you strive for justice and peace among all people and respect the dignity of every human being?

People: I will, with God's help.

Officiant: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: I will, with God's help.

Officiant: God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May He keep us faithful to our calling, now and for ever.

All: Amen.

The Peace:

Officiant: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Vocalist Solo

Prayer Over the Gifts:

Officiant: **God of life and health,
accept the offering of your holy people,
and grant that we who are baptized into Christ
may be perfected in your salvation,
in the name of Jesus Christ the risen Lord.**

All: Amen.

Officiant: The Lord be with you.

People: And also with you.

Officiant: Lift up your hearts.

People: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Officiant: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
for the glorious resurrection of your Son
Jesus Christ our Lord;
for he is the true paschal lamb
who has taken away the sin of the world.
By his death he destroyed death,
and by his rising to life again
he has won for us eternal life.
Therefore, joining our voices
with the whole company of heaven,
we sing our joyful hymn of praise
to proclaim the glory of your name.

All: Holy, holy, holy Lord, *(Sung)* CP 735
God of power and might.
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory,
Hosanna in the highest.
hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
hosanna in the highest.

(Please kneel or sit)

Officiant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you;
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Officiant: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: **Amen.**

Officiant: And now, as our Saviour Christ has taught us,
We are bold to pray,

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread: #8

Officiant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Officiant: We were buried in your tomb.

All: Now we share in your resurrection.

Officiant: Live in us, that we may live in you.

THE COMMUNION

Officiant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei

CP 690 (sing)

**All: Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

ADMINISTRATION OF HOLY COMMUNION

All Baptized Christians are welcome to receive Holy Communion. You may stand or kneel, according to your ability and custom.

Gluten-free hosts are available upon request at the altar rail.

Those not receiving communion may wish to receive a blessing. Please cross your hands over your chest to indicate this to the Priest.

Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after the bread, cross your hands over your chest as a sign of reverence by gently touching the base of the cup when it is presented to you. Those drinking from the cup are asked to assist the minister by grasping it at the base and guiding it to their lips.

Communion Hymn: The Angel Rolled the Stone Away

Refrain:

***Bright angels, bright angels,
At the breaking of the day;
Bright angels, bright angels,
They rolled the stone away.***

1. 'Twas early in the morning, at the breaking of the day,
That Mary came with spices to the place where Jesus lay;
She met her friends in sorrow as the journeyed from her home,
And they said to one another, Who shall roll away the stone?

Refrain

2. They saw two shining angels, clad in garments pure and white;
They saw the linen grave clothes, and they trembled at the sight;
But Christ their Lord and Master was not found within the tomb,
For He conquer'd death when angels came and rolled away the stone.

Refrain

3. But Mary wept in anguish, for her heart was torn with grief;
She said, "Where have you laid Him"? then the angels brought relief:

He is not here, but risen, as He said to you before;
Go to Galilee and see Him; He's alive forevermore."

Refrain

4. He burst death's bars asunder, and He triumphed o'er the grave;
He holds the keys of hades, the almighty One to save;
"Behold my hands," said Jesus, "I'm your living Lord and King;
From the grave I will redeem you; all my jewels I will bring."

Refrain

Communion Hymn: I Come with Joy

CP 60

Communion Hymn: We Hail Thee Now, O Jesus

CP 80

Prayer after Communion:

Officiant: **Giver of all,
we are nourished with your Easter sacraments.
Fill us with the Spirit of love, and unite us in faith,
that we may be witnesses to the resurrection
and show your glory to all the world,
in the name of Jesus Christ the risen Lord.**

All: **Amen.**

The Doxology

BAS Page 214

Officiant: **Glory to God,
All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

Recessional Hymn: Christ the Lord Is Risen Today

CP 206

Dismissal:

Officiant: Go forth in the name of Christ. Alleluia!

People: Thanks be to God. Alleluia!

Postlude:

Participants in the liturgy:

1st Reading Maureen Clarke

2nd Reading Patricia Moore

3rd Reading Kim James

4th Reading Mary Larson

5th Reading Fran Platten

Lay Administrator: Iveleen Thomas



April 19th 2025

ST. MARGARET IN-THE-PINES ANGLICAN CHURCH
4130 LAWRENCE AVENUE EAST
TORONTO, ONTARIO M1E 2R8
TELEPHONE: (416) 284-4121

E-MAIL: office@stmargaretinthepines.ca

WEBSITE: www.stmargaretinthepines.ca



INCUMBENT	The Reverend Andrew Kaye	416-709-6381
HONORARY ASSISTANT:	The Reverend Canon James Garland	416-284-4121
MUSIC DIRECTOR	Colin Tucker	416-284-4121
OFFICE ADMINISTRATOR	Salma Ghuznavi	416-284-4121
CHURCH WARDENS:	Marcia Winterbottom	416-282-0075
	Trevor Matthew	416-302-3463
DEPUTY WARDENS:	Blanchard Raveendraraj	647 993 5319
	Margaret Haynes	416 662 1908

PARISH PURPOSE

We are a united and renewed Christian community where each is respected, and all are encouraged to lovingly share their gifts, both with one another and with the larger world in which we serve. The community centres itself on biblical teaching, prayer and the ministry of healing. It stresses lay involvement and the family, and open communication.