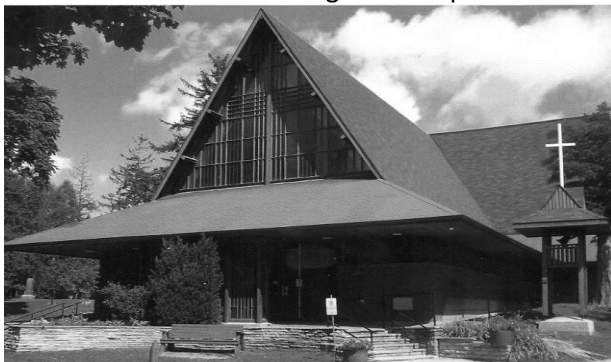




15th June 2025

ST. MARGARET IN-THE-PINES ANGLICAN CHURCH
4130 LAWRENCE AVENUE EAST
TORONTO, ONTARIO M1E 2R8
TELEPHONE: (416) 284-4121
E-MAIL: office@stmargaretinthepines.ca
WEBSITE: www.stmargaretinthepines.ca



| | | |
|----------------------|----------------------------------|--------------|
| INCUMBENT | The Reverend Andrew Kaye | 416-709-6381 |
| HONORARY ASSISTANT: | The Reverend Canon James Garland | 416-284-4121 |
| OFFICE ADMINISTRATOR | Salma Ghuznavi | 416-284-4121 |
| MUSIC DIRECTOR | Colin Tucker | 416-284-4121 |
| CHURCH WARDENS: | Marcia Winterbottom | 416-282-0075 |
| | Trevor Matthew | 416-302-3463 |
| DEPUTY WARDENS: | Blanchard Raveendraraj | 647 993 5319 |
| | Margaret Haynes | 416 662 1908 |

PARISH PURPOSE

We are a united and renewed Christian community where each is respected, and all are encouraged to lovingly share their gifts, both with one another and with the larger world in which we serve. The community centres itself on biblical teaching, prayer and the ministry of healing. It stresses lay involvement and the family, and open communication.

| |
|--|
| <p>TRINITY SUNDAY 15TH JUNE AT 10:00 A.M. HOLY EUCHARIST</p> |
|--|

Acknowledgment of Indigenous Territory

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha, and Alderville First Nations and the Métis Nation.

The treaty that was signed for this particular parcel of land is collectively referred to as the Williams Treaties of 1923 and applies to lands east of Woodbine Avenue. We recognize the enduring presence of Indigenous people on this land.

* * *

Prelude:

Announcements

A moment of silent prayer

(Please stand)

Processional Hymn: Holy! Holy! Holy!

CP 1

1. Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!
2. Holy, holy, holy! All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

3. Holy, holy, holy! Thou the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.
4. Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name
in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity.

THE GATHERING OF THE COMMUNITY

(Please remain standing)

Officiant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Officiant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Officiant: Glory to God in the highest, (David Hurd version)
and peace to his people on earth. CP 686 (sing)
**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day:

**Officiant: Father, we praise you:
All: through your Word and Holy Spirit you created all things.
You reveal your salvation in all the world
by sending to us Jesus Christ, the Word made flesh.
Through your Holy Spirit
you give us a share in your life and love.
Fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit,
one God, for ever and ever. Amen.**

1st Reading: PROVERBS 8:1-4, 22-31

A READING FROM THE BOOK OF PROVERBS:

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live.

The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water.

Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 8

Refrain: O Lord our governor, how exalted is your name in all the world!

1. O Lord our governor, *
how exalted is your name in all the world!
2. **Out of the mouths of infants and children ***
your majesty is praised above the heavens.
3. You have set up a stronghold against your adversaries, *
to quell the enemy and avenger.
4. **When I consider your heavens, the work of your fingers, ***
the moon and the stars you have set in their courses,
5. What is man that you should be mindful of him? *
the son of man that you should seek him out?
6. **You have made him but little lower than the angels; ***
you adorn him with glory and honour;
7. You give him mastery over the works of your hands; *
you put all things under his feet;
8. **All sheep and oxen, ***
even the wild beasts of the field,
9. The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
10. **O Lord our governor, ***
how exalted is your name in all the world!

Refrain: O Lord our governor, how exalted is your name in all the world!

2nd Reading: ROMANS 5:1-5

A READING FROM THE LETTER OF PAUL TO THE ROMANS:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: The word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation

(Please Stand)

Cantor: **Alleluia, alleluia, alleluia. CP 709 (X 2 sing)**
Holy, holy, holy, is the Lord of hosts; the whole earth is full of his glory.

Cantor: **Alleluia, alleluia, alleluia. CP 709 (X 2 sing)**

THE PRESENTATION OF THE HOLY GOSPEL

Officiant: The Lord be with you.

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ
according to John.

All: **Glory to you, Lord Jesus Christ.**

Holy Gospel: John 16:12-15

At the conclusion of the Gospel:

Officiant: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Homily: Rev'd Andrew Kaye

Silence for personal reflection

The Nicene Creed (*Please Stand*)

BAS Page 188

Officiant: Let us confess our faith, as we say,

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

On this Trinity Sunday, we have come before you Lord to offer our praise and adoration. Loving God, as we humbly ask for guidance in our lives, let us pray saying : **Lord, graciously hear us.**

For the Church in the world, that it may be a visible sign of unity and hope. ♦ Lord hear us : **Lord, graciously hear us.**

For the St. Margaret in-the-Pines Parish community, that we will gladly acknowledge all the gifts we have received. We ask that you open wide our hearts so that we may be willing to share our faith with others. We pray and give thanks for our Clergy and Ministry team Andrew, Jim, Colin and Salma. We also give thanks for Advisory Board members, Altar Guild Team and Bible Study Group. In our Parish Cycle of Prayer, we remember Shelley Cole, Ashton T. Collins, Valerie Collins, Joan Conyers, Sonia, Collis Monah & Heavenly-Joy Cox, Allan & Shirley Davis, Victoria Devasundaram, Rachel Dillinger, Shiyu Ding-Girard, Sarah & Anna Girard & Jacqueline (Wen LU) Dong ♦ Lord hear us : **Lord , graciously hear us.**

For all those whose lives are closely linked with ours, families, friends, neighbours and others, bless them and grant that we may love one another as you love us. In our Deanery Cycle of prayer, we remember St. Margaret Tamil Congregation & Rev'd Milton Solomon, Interim Priest in Charge ♦ Lord hear us : **Lord, graciously hear us.**

For all those called to teach and proclaim our God as the Father, Son and Holy Spirit. Grant them the Spirit of truth and strengthen them in the faith. We pray for the leaders of the Anglican Church of Canada, Anne our Acting Primate and Metropolitan, Chris our Indigenous Archbishop, Andrew, Riscylla and Kevin our Bishops, Theadore our

Archdeacon and for other Bishops and Clergy. In our Diocesan Cycle of Prayer, we pray for St. John the Evangelist, Port Hope, for St. John, Bowmanville and *for* St. John, East Orangeville and the services they provide to their respective communities ♦ Lord hear us : **Lord, graciously hear us.**

For the leaders of our country and all those in authority guide them in the ways of justice and peace. Grant them clearer vision that they may serve the common good under the direction of your Spirit. ♦ Lord hear us : **Lord , graciously hear us.**

For the leaders of all nations, that the Holy Spirit of Peace may unite and reconcile the peoples and nations of the earth. We pray for the victims of war, hatred, prejudice and natural disasters. We remember especially, all communities affected by the wildfires. ♦ Lord hear us : **Lord, graciously hear us.**

For those who suffer in body, mind or spirit. Give them courage and hope in their troubles, and bring them the joy of your salvation. Let us pray for those known to us and others known to God .

SILENCE

♦ Lord hear us : **Lord, graciously hear us.**

For all who have died, and all those who have been saddened by death. Grant them a share in your eternal Kingdom. ♦ Lord hear us : **Lord graciously hear us.**

Almighty and ever- loving God, you know our deepest needs and anxieties. Open our hearts to your Holy Spirit, to understand your plan and strengthen us to do your will. We ask this in the name of the Father, and the Son and the Holy Spirit. **Amen.**

Officiant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all
goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace:

BAS Page 192

Officiant: The peace of the Lord be always with you.
People: **And also with you.**

1. Guide my feet
while I run this race.
Guide my feet
while I run this race.
Guide my feet
while I run this race,
for I don't want to run this race in vain!
2. Hold my hand...
3. Stand by me...
4. I'm your child...
5. Search my heart...
6. Guide my feet...

Prayer Over the Gifts:

Officiant: Living God,

All: receive all we offer you this day.

**Grant that hearing your word and responding
to your Spirit,
we may share in your divine life.**

**We ask this in the name of Jesus Christ the Lord.
Amen.**

Eucharistic Prayer: 3 *(Please stand)*

BAS Page 198

Officiant: The Lord be with you.

People: And also with you.

Officiant: Lift up your hearts.

People: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Officiant: blessed are you, gracious God,
 creator of heaven and earth;
 we give you thanks and praise
 because, in the mystery you disclose to us,
 you reveal your glory
 as the glory of your Son and the Holy Spirit,
 three persons equal in majesty,
 undivided in splendour, yet one Lord, one God,
 ever to be adored in your everlasting glory.
 Therefore with all the company of heaven
 we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord,
God of power and might.
Holy, holy, holy Lord,
God of power and might.
heaven and earth are full,
full of your glory,
Hosanna in the highest.
hosanna in the highest.

CP 735
(Sung)

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
hosanna in the highest.**

(Please kneel or sit)

Officiant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets; and
above all in the Word made flesh, Jesus your
Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,

to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.
On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you;
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Officiant: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ

and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your
sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father,
now and for ever.

All: Amen.

The Lord's Prayer

BAS Page 211

Officiant: And now, as our Saviour Christ has taught us,
we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD: # 1

Officiant: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst.

**All: Taste and see that the Lord is good;
Happy are they who trust in him!**

THE COMMUNION

Officiant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei

CP 690 (sing)

**All: Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

ADMINISTRATION OF HOLY COMMUNION

*All Baptized Christians are welcome to receive Holy Communion. You
may stand or kneel, according to your ability and custom.*

*Gluten-free hosts are available upon request at the altar rail.
Those not receiving communion may wish to receive a blessing. Please
cross your hands over your chest to indicate this to the Priest.*

*Communicants who do not wish to drink from the chalice should not dip
the bread into the cup. Instead, after the bread, cross your hands over
your chest as a sign of reverence by gently touching the base of the cup
when it is presented to you. Those drinking from the cup are asked to
assist the minister by grasping it at the base and guiding it to their lips.*

Refrain:

***Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.***

1. I am the bread of life,
the true bread sent from the Father.

Refrain:

2. Your ancestors ate manna in the desert,
but this is the bread come down from heaven.

Refrain:

3. Eat my flesh and drink my blood,
and I will raise you up on the last day.

Refrain:

4. Any one who eats this bread,
will live forever.

Refrain:

5. If you believe and eat this bread,
you will have eternal life.

Refrain:

Refrain:

***One bread, one body, one Lord of all,
one cup of blessing which we bless
and we, though many, throughout the earth,
we are one body in this one Lord.***

1. Gentile or Jew, servant or free,
woman or man, no more.

Refrain:

2. Many the gifts, many the works,
one in the Lord of all.

Refrain:

3. Grain for the fields, scattered and grown,
gathered to one for all.

Refrain:

Refrain:

Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give praise to his name.

1. Jesus is Lord of all the earth;
he is the king of creation.

Refrain:

2. Spread the good news o'er all the earth.
Jesus has died and is risen.

Refrain:

3. We have been crucified with Christ:
now we shall live forever.

Refrain:

4. Come, let us praise the living God,
joyfully sing to our Saviour.

Refrain:

Prayer after Communion:

(Please stand)

Officiant: Almighty and eternal God,

**All: may we who have received this eucharist
worship you in all we do,
and proclaim the glory of your majesty.
We ask this in the name of Jesus Christ the Lord.
Amen.**

The Doxology:

BAS Page 214

Officiant: Glory to God,

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

Recessional Hymn: Immortal, Invisible, God Only Wise CP 393

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes;
most blessed, most glorious, the Ancient of Days,
mighty, victorious, thy great name we praise.
2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might,
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.
3. To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but nought changeth thee.
4. Great Source of all glory and wisdom and light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Dismissal:

Officiant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude:

Participants in the liturgy:

Readers: Ose Ibazebo
Samuel Springer

Intercessor: Linette Bacchus

Lay Administrators: Carol Klupsch
Ninian Bacchus

Prayer for Parishioners

Prayer of Augustine of Hippo

Eternal God,
the light of the minds that know you,
the joy of the hearts that love you,
and the strength of the wills that serve you:
grant *name* to know you
that *name* may truly love you,
so to love you that *name* may truly serve you,
whose service is perfect freedom;
through Jesus Christ our Lord.
Amen.

ANNOUNCEMENTS & INFORMATION

Pastoral Emergency Contact

For pastoral emergency please contact Fr. Andrew Kaye at **416-709-6381**.

Caring Hands Ministry

The Caring Hands Ministry will be taking a break for summer and resuming again on **Wednesday, September 10th from 10:00 a.m. - 12:00 noon** in the J.R. Room.

If you require a Prayer Shawl for someone who is sick or having surgery, please talk to me on Sunday. These are free for the congregation to give comfort to those who require it.

Susan Humphreys

ONLINE COMPLINE SERVICE

Online Compline Service will be held every **Wednesday, at 7:00 p.m.**

MORNING PRAYER AND BIBLE STUDY - IN PERSON EVERY THURSDAY

Morning Prayer and Bible Study will be held **every Thursday**, and this is **in person at the church**. Morning Prayer will be at 10:00 a.m. followed by Bible Study at 10:30 a.m.

MONTHLY FINANCIAL DONATIONS FOR THE MONTH OF: MAY

| | |
|---|-------------|
| • Total Attendance (in person and online) | 354 |
| • # of financial donors | 144 |
| • Total Donations Received | \$14,621.00 |
| • Monthly Budget | \$14,000.00 |

